

The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOL. XXII.

JACKSON, MISSISSIPPI, FEBRUARY 12, 1920

NEW SERIES VOLUME XXII, NUMBER 7

One of the things to be emphasized in the church to church campaign this spring will be adequate support for the pastor.

The church at Port Gibson has called Rev. S. P. Morris, of Pelahatchie. Brother Morris was pastor here several years ago and it is a great commendation to him that they want him back.

An eminent French scientist, so the press reports say, has discovered a serum which prevents and cures influenza. Physicians in this country are finding it less difficult to deal with it in the present epidemic than they did one year ago.

The city of New Orleans having been helped to sobriety by the federal prohibition amendment, and by the state in "ring busting," is now discussing the racing evil. They will find like the liquor business it will not be controlled, but will have to be ousted.

Every church in Mississippi ought to do something worthy of record and stimulating to other churches; and it ought to be told in the Baptist Record. If you will send it we will publish it.

Dr. W. E. Farr blew in from Arizona a few days ago. His wife has found great relief from asthma in that climate.

Mr. J. J. Lipsey, former business manager for the Baptist Record and son of the editor, is laid up for repairs at Swannanoa Hill Sanatorium Biltmore, N. C. He came out of the army in poor physical condition and now is cheerfully enduring an enforced rest. If you feel like writing him he will enjoy hearing from you, though he may not be permitted to answer the letter.

Joan of Arc will be made a "saint" by the Roman Catholic church on May 20th. She was burnt as a witch by Catholics nearly 500 years ago. Living to only 19 years she first led the French armies to victory against the English and afterward to defeat.

Hardly any greater benefit can come to our country churches than improvement of roads. It will increase the congregations, develop them in knowledge and in grace. Bad roads are the mothers of ignorance, ungodliness, crime and insanity. To be sure the devil travels on good roads too, but he goes by airship when the roads are bad. He is the "prince of the power of the air." A man who votes against good roads votes to close churches and schools to a large part of the people for a large part of the year.

The people of Europe are said to be bitter against this country for what they regard as our desertion of them politically and financially since the end of the war. They say that we are not keeping faith with them in the completion of work which was begun in war time, in the reconstruction of Europe and standing by the allies in completing the treaty of peace and the league of nations; that we are selfishly satisfied with making money and spending it extravagantly on ourselves while other suffer in poverty. Judged by the highest standards of altruism and Christian philanthropy, there is something of truth in the charge. On the other hand the people on this side reply that Europeans need to go to work and rebuild broken fortunes and the waste places, that self support is the first necessity. It would probably improve things if Europeans and United States senators would quit talking and get down to business.

GET THIS!

Mr. Herman Dean, Secretary-Treasurer of the State S. S. and B. Y. P. U. Convention entreats all who made pledges at the last Convention to help meet expenses of the next Convention to send the amount to him promptly now at Brookhaven. Any who did not promise may be under just as much obligation. A great program has been made out for the meeting in Newton, March 23-25, and this means expense. Step lively!

Dr. Jno. L. Johnson, president of Woman's College, is getting back to his work after a brief but painful experience at the hospital.

While many are talking about a campaign of evangelism, let's start one by praying and working for the salvation of the man next door.

The church at Indianola recently increased the salary of Pastor Harry Leland Martin by \$900. They are just now celebrating his eighth anniversary and that increase makes a good start. He and his family will move into the handsome new home this month.

Drs. Hight C. Moore, Allen Fort and T. C. Skinner, representing the Southern Baptist Convention were in Washington City last week, arranging with the local committee for entertainment of the Southern Baptist Convention which meets in Washington in May. It is expected that 10,000 people will be in attendance.

Brother J. M. Ritchie writes to ask about a brother who spoke of the various denominations as branches of the church. If there was such a remark in the Record made by anybody we did not catch it at the time and do not recall it now. However, such an expression may have gotten by us. The Record knows nothing of any branches of the church. Most of those that are so called are very dry and have ceased to be branches if they ever were. Selah.

Those citizens who have had an idea that if they could only contract influenza they might persuade some medical friend to prescribe and procure a little drop or two of good liquor as a remedy seemed doomed to disappointment. Only recently Dr. H. W. Wiley, expert of national reputation, opined that whiskey might be good for some things, although he couldn't think just what at the time, but that it was the worst possible dope for influenza. Comes now Dr. Oscar Dowling, president of the state board of health of Louisiana, and noted Southern health expert, with a statement even more forcible. He says that its bad medicine and likely to send influenza patients to some other world. He is quoted in the Times-Picayune as saying: "It is agreed that alcohol is a depressant and that if stimulation is unnecessary in any given case the physician has at his disposal a therapeutic array of drugs that stimulate and do not depress. We all agree that we can fill a pneumonia patient with alcohol and make him immensely comfortable. But medical science and medical art are committed to letting people get well miserably rather than have them die comfortably."—Scimitar.

Georgia Baptists are said to have increased in numbers forty-eight per cent in the past thirteen years.

The Blue Cross Society is another one. The cross is given to horses and mules that are well taken care of. Try a bale of hay on the other one.

Rev. J. L. Robinson has accepted the pastorate at Pontotoc and we understand is already on the field. We welcome him back to Mississippi. Bro. Robinson did good work at Newton, from which he resigned to enter the army as chaplain.

An Episcopal exchange laments that the last generation kept Lent much more faithfully than we do. Well, let us hope that the next generation will keep the commandments and ordinances of God better than this one and pay still less attention to the traditions of men.

Mr. Morris Palmer, a ministerial senior student in Mississippi College, was, at the request of the Baptist Student Volunteers in the state, elected by the Convention Board as student secretary. His field of work will be among Baptist students in Mississippi schools and his specialty will be to stimulate interest in missions.

The allies in Paris demanded the delivery of nearly a thousand Germans to be tried for violating the rules of war. The German commissioner refused to report the list to Berlin and was promptly relieved of his office. His successor was ordered to comply. Among those demanded were some of the sons of the ex-kaiser, also Hindenberg and Ludendorff.

It seems that representatives from Columbia University as well as those from Harvard were disappointed in the recent Student Volunteer Convention because it did not give itself to the study or discussion of civic, social and economic questions, but talked about a gospel which saves men from sin. Our opponents are sometimes our best advertisement.

One of the mission boards presents figures to show that it costs \$26.61 for every soul converted to Christianity. If a money value can be put upon souls, surely this is the best money that was ever invested. Little over half a century ago a thousand dollars was not a big price to pay for a man who only lived a few years. To save an immortal soul for \$26.61 is putting money where it will increase in value through all eternity. Give your money to missions and pour out your soul in prayer for the blessing of God on the work.

Evangelist T. T. Martin is writing some vigorous and courageous articles for several Southern Baptist papers in which he calls to account, Dr. W. L. Poteat, president of Wake Forest College, North Carolina, for heretical teaching, particularly as to the doctrine of the atonement. Without any connection, we suppose, with these articles, the editor of the Biblical Recorder in North Carolina has an article entitled "Down Grade Movement," by the editor, in which he speaks of Dr. Randall, who had written books with a "Unitarian Strain" and who did not consider immersion essential to church membership. This gentleman a few years ago preached the commencement sermon for Meredith College and last year for Wake Forest College. He has since become pastor of a Unitarian Church. The editorial concludes with the remark, "Some of our colleges seem to think there is no man this side of Mason and Dixon line who can preach."

WINTER THEOLOGICAL AND TRAINING SCHOOL FOR PREACHERS AND OTHER CHURCH WORKERS

TIME AND PLACE OF MEETINGS:

Brookhaven	March 8-13
Laurel	March 8-13
Louisville	March 8-13
New Albany	March 15-19
Water Valley	March 15-19
Shelby	March 15-19

BAPTIST STATE CONVENTION BOARD

Benj. Lawrence, Sec'y.

Jackson, Miss.

DAILY PROGRAM

9:15 A. M.	Inspirational-Devotional.
10:00 A. M.	Bible Study
11:00 A. M.	The Pastor and His Task.
12:00 M.	Lunch
2:30 P. M.	Inspirational-Devotional
3:15 P. M.	Bible Study
4:00 P. M.	Practical Work
5:00 P. M.	Lunch
7:15 P. M.	Prayer Service
7:30 P. M.	Inspirational-Devotional
8:15 P. M.	Address

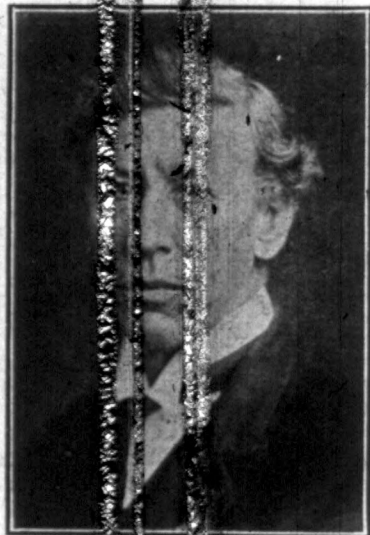
FACULTY

Bible Study

Dr. P. I. Lipscomb	Laurel and Shelby
Dr. John T. Chapman	Brookhaven and Water Valley
Dr. R. A. Venable	Louisville and New Albany
The Pastor and His Task	
Dr. C. B. Williams	Louisville and Shelby
Dr. S. E. Tull	Laurel and New Albany
Dr. L. O. Dawson	Brookhaven and Water Valley
Inspirational-Devotionals	
Rev. H. L. Martin	Brookhaven
Dr. R. J. Bateman	Laurel
Dr. M. K. Thornton	Louisville
Dr. J. A. Taylor	New Albany
Dr. W. A. Borden	Water Valley
Dr. H. M. King	Shelby

Denominational Workers

Dr. J. Benj. Lawrence	Mr. Auber J. Wilds
Mr. J. E. Byrd	Miss M. M. Lackey
Mr. N. T. Tull	Miss Kathleen Mallory



DR. M. K. THORNTON

Dr. M. K. Thornton will discuss the following subjects:

MORNING:

Loving God with the Whole Self
Keeping the Heart
The Key Word in the Life of Christ
Faith That Removes Mountains

AFTERNOON:

Christ's Surpassing Love
Zion's Travail
Teach Us to Pray
In But Not of the World

EVENING:

The Birth of the Spirit
Conviction of the Spirit
The Sovereignty of the Spirit
The Indwelling of the Spirit
The Christian's Hope

The Pastor and His Task



DR. C. B. WILLIAMS

Dr. C. B. Williams will discuss at Louisville and Shelby the following subjects:

MORNING:

The Pastor's General Culture
The preparation of the Sermon
The Delivery of the Sermon
The Kind of Sermon Most Needed
The Pastor as a Friend

EVENING:

Growing a Great New Testament Church
A Church's Greatest Need
The Pastor and Social Problems
The Pastor and Christian Education
The Baptist Hour Striking Twelve

Dr. L. O. Dawson will discuss at Brookhaven and Water Valley the following subjects:

MORNING:

The Preacher and His Calling
The Preacher and His Objective
The Preacher and His Equipment
The Preacher and His Message
The Preacher and His Dangers

EVENING:

The Need for Personal Word Seen in the Fact of Sin
Encouragement for Personal Work Found in the Fact of Grace
The Root of All Sustained Personal Work
The Worker in Action
The Worker's Reward

Inspirational-Devotional Addresses

Dr. H. L. Martin will discuss at Brookhaven the following subjects:

MORNING:

Our Unknown God
The Theology of the Mountains
Two or Three—and One
Peter and the Keys

AFTERNOON:

Safety First—or Last
The Burning Heart
God's Doorkeepers
Our Interruptions

EVENING:

The Face of Christ
The Religion of the Plow
Sheep in Wolves' Clothing
The Master's Cups
The Water of Life

Dr. J. A. Taylor will discuss at New Albany the following subjects:

The Soul after Death
Heavenly Recognition
The Judgment
The Question of Rewards
Good Works
A Call to Service



DR. H. L. MARTIN



DR. S. E. TULL

Dr. S. E. Tull will discuss at Laurel and New Albany the following subjects:

MORNING:

The Pastor and His Church Program
The Pastor and His Church Forces
Elements of True Pastoral Success
The Pastor and His Personal Problems
The Worth of a Baptist Preacher to the World

EVENING:

The New Testament Pastor
The Supreme Test of Merit Before God
The Doctrine of Church Membership
The Church and the Kingdom
The Battle of the Ages



DR. R. J. BATEMAN

Dr. R. J. Bateman will discuss at Laurel the Book of Phillipians in the morning and will deliver an inspirational address at the evening hour.

The plans for a merger of denominations into one church which you will find in this issue of the Record, and which were sent out by a self-appointed committee in New York, were adopted without material modification, according to the secular press, by a gathering of representatives in Philadelphia of thirty denominations. One change which was made in the name, making it "United Churches of Christ in America," instead of "evangelical churches" as at first proposed. That is broad enough to include anything that wants to come in, and no question asked. You may believe anything or nothing. They propose to consolidate missionary activities as well as of particular churches in some over-church areas. Here's prophesying that they eliminate more churches than they build.



DR. W. A. BORUM

Dr. W. A. Borum will discuss at Water Valley the following subjects:

MORNING:

- The Name of Jesus
- The Companionship of Jesus
- A Quiet Talk with Jesus
- Abundant Life in Jesus

EVENING:

- Satan's Wage and God's Gift
- Satan's Sifter and Jesus's Fan
- The One Talented Sinner and the Two Talented Christian.
- The First and Second Death
- The First and Second Resurrection



DR. H. M. KING

Dr. H. M. King will discuss at Shelby the following subjects:

MORNING:

- The Marks of Faith
- Faith Versus Force
- Forward March
- The Open Window
- Springs

AFTERNOON:

- General Topic: Christ, Our Example as a Preacher: (1) Where; (2) What; (3) How.

How to Become Sons of God

EVENING:

- Things We Never Can Forget
- Lost Personal Property
- The Governor's Mistake
- The Hour of Judgment Known
- How to Become Rich



DR. JOHN T. CHRISTIAN

Dr. John T. Christian—Ephesians and Galatians.
Dr. R. A. Venable—First Corinthians.

WHO IS WHO ON THE PROGRAM

Dr. P. I. Lipsey is the Editor of the Baptist Record and known to every Baptist in Mississippi. He is a Bible scholar and no one can go through Second Peter and the Epistle of James with him without receiving lasting benefit.

Dr. John T. Christian, Professor in the Baptist Bible Institute of New Orleans is a Mississippian of whom we are proud—author, historian, theologian and lecturer. To go with him through Ephesians and Galatians is to be built up in the most holy faith.

Dr. R. A. Venable has for a number of years been recognized as one of the great Bible teachers of the country. He knows and he knows that he knows. Hear him.

Dr. C. B. Williams, president of Howard College is a great teacher and preacher. He will give our people something to think about in the discussion of the tremendously important subjects which he announces.

Dr. S. E. Tull, pastor of the First Church New Orleans is an eminently successful pastor. He has given the question of church organization special attention, and being a clear thinker and a forceful speaker he will give us something to think about as well as something to inspire us.

Dr. J. A. Taylor, pastor at Brookhaven, both by intellectual attainment and spiritual culture is eminently fitted to the task assigned him. He will lead the school at New Albany in great devotional hours. Those who fail to hear him will miss a treat.

Dr. W. A. Borum, pastor at Natchez, is a great interpreter of the Scriptures. In addition to his intellectual insight he has great heart power. He will thrill the souls of those who attend the Water Valley school.

Dr. H. M. King, pastor of the Second Baptist Church, Jackson, is one of the leading preachers of the state. Few men speak with greater power. Those who attend the school at Shelby will be inspired by his messages.

Dr. H. L. Martin, pastor at Indianola, is a prince among preachers. Cultured, spiritual, eloquent. He will deliver the Inspirational-Devotional addresses at Brookhaven, and those who hear him will be lifted up and inspired.

Dr. R. J. Bateman, pastor of the First Church, Meridian, is without a peer among preachers. He is eloquent, gifted, cultured. Those who attend the school at Laurel will have a treat in his devotional studies and his inspirational addresses.

Dr. M. K. Thornton, pastor of the Main Street Church, Hattiesburg, is a spiritual power. His deep insight into the spiritual meaning of the Scriptures coupled with his great heart and soul will make his messages at Louisville memorable.

Dr. L. O. Dawson, pastor of the First Church, Tuscaloosa, Ala., is one of Alabama's greatest

**COURSES OF STUDY
In the Bible Department**



DR. P. I. LIPSEY

Dr. P. I. Lipsey—Second Peter and James.

pastors and preachers. His has been a long and successful pastorate. With a wealth of experience gained from years of faithful service he will talk to the preachers about their tasks and their problems.



MISS KATHLEEN MALLORY

Miss Mallory, Corresponding Secretary of the W. M. U. Auxiliary to the S. B. Convention, will speak at the denominational hour at four of the schools.

The most powerful revival since my connection with the Clinton Baptist church came to a close here yesterday. Every girl in Hillman College made a public profession of faith in Christ, and every boy in Mississippi College, with the exception of five, came out on the Lord's side, and a large number came from the Consolidated High School. There were 42 additions to our church, forty coming for baptism. Yesterday afternoon we baptized forty-three, as some were waiting for baptism. It was a glorious sight! Rejoice with us. We were assisted by Rev. W. M. Bostick, pastor First Baptist church, Winona, who is, in my judgment, one of the most earnest and powerful preachers in the state. His messages were well prepared and effectively delivered. He greatly endeared himself in the hearts of all our people. Come again, my brother, for your fellowship was very rich and uplifting.—Zeno Wall.

Pastor J. H. Lane had good day in South McComb last Sunday. At his residence was a double wedding, 5 additions to his church, and church voted to send him to Washington City in May and get him a fine suit of clothes. Good example. Let other churches do likewise at once.

The Baptist Record

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L. L. LEE, Editor.

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When your subscription expires unless you send in your renewal your name will be dropped from the list. Obsolete notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all other notices will cost one cent per word, which must accompany the notice.

EDITORIAL.

ORGANIC UNION

It is not at all surprising if people are left confused in their minds by all the talk of organic connection in Christian or benevolent work. Cases in point may help to clear the atmosphere. Organic connection or union is vital, that is necessary to the existence of the thing you are talking about or the thing that are connected or united. On the other hand there may be a connection which is temporary, a mere expedient for the time, which may be dissolved at pleasure without destruction or injury to the parties or things so united or cooperating. My hand is an organ of my body, it is organically connected with it; if separated from its body it has no life and cannot function. I may, on the other hand, hold a spade or a pencil in my hand, may use it to work with, but it is not an organ of my body. I may lay it down and never use it again. The separation from it does not materially affect me or it. Some one else may take it and use it or it may be broken and thrown away.

Again there may be a fire next door to me and the fire company is called out. I see where I may join them for the time and work with them in extinguishing the flames or rescuing some one in peril. But my connection with them is only temporary. When the fire is out, I go back to my place and then to theirs. The connection was temporary for the emergency. I do not belong to the fire company, though our work and duty might for the moment bring us into momentary and personal cooperation. The connection is not organic.

Similarly an emergency arises in the town or state or nation brought on by the sale and use of liquor. My neighbor and I form a temperance society. Or the common danger and interests are very widespread and we form an Anti-Saloon League, whose business is to put liquor out of business. I am at liberty and under obligation to put myself individually, for the good purpose, into cooperation with those of like mind, to suppress the liquor traffic. My connection may terminate at pleasure or when the emergency is past. I may go into the pulpit and preach in the interests of the Anti-Saloon League and its work. But my cooperation is individual; it represents only myself.

On the other hand the Anti-Saloon League is composed of men and women, not acting for themselves and upon their own initiative, but appointed by the various churches to represent them, with delegated authority to speak and act as representatives of the churches, committing their churches to the plan and program of the League, including obligation as a church to support it in every way financially and morally, binding the one to the other and making the League the organ through which the church functions, then we have organic union. The church cannot do this work without the League and the League

can only do its work and can exist only by the action of the churches.

This is not the way the League and the churches are connected. The churches do not elect any members and officers of the League and there is no organic union. Their connection is only of moral interest. They happen to be made up largely of the same people, but so it may be also with a bank and a church, yet without any official or organic union of the two.

Now this same distinction must be maintained and observed in the relationship of a Baptist church in all its connection with other agencies which are doing Christian or benevolent work. Individual Baptists are at liberty to cooperate with outside organizations or not as they may see fit. But what might be proper for an individual to do might be inexpedient and injurious for a church to do. Personally I have worked in revival meetings held in churches of other denominations and generally without embarrassment, always without compromise. But to commit a church to a program of union evangelistic effort is to make the church responsible for whatever is done in the meeting. In the first case it was not my meeting; in the second case it was the church's meeting.

This is the principle on which Southern Baptists acted in declining to cooperate in the Inter-church World Movement. To cooperate in it necessitates the local church and the denomination becoming organically related to the movement by electing representatives who shall join with others in planning and executing work for which they will be held responsible and which they must support but which they cannot control. The movement is pledged to the doing of things which we cannot in good conscience support. It is to cooperate in spreading doctrines and performing rites which we believe to be obnoxious to the gospel and contrary to the teaching of Christianity. The church is the pillar and ground of the truth and cannot afford to be committed to practices contrary to it. If this is to make us appear narrow in the eyes of some, we can comfort ourselves by the assurance that we are in the class of one who spoke of "my gospel," and who repeated with emphasis the anathema upon man or angel who preached any gospel other than the one we have received.

There is another application to present day needs of this principle of opposition to organic union, and our people must learn to apply the principle as the occasion requires. We refer now to the proposed reorganization of the International Sunday School Association. Hitherto there has been no organic connection between the churches or denominations and the International Sunday School Association. The Association has been independent, electing its own officers and executive committee. But now the proposal is made to have one half of the executive committee of the general organization, and one half of the members of the executive committee of each state organization, elected by the various denominational bodies, such as Baptist convention, Methodist conference or Presbyterian synod. This is a departure which proposes to change from a voluntary and individual cooperation to organic union.

This plan we understand from Dr. Van Ness has been approved in the interdenominational Sunday school work of every Southern state except Virginia. Dr. Van Ness and the Sunday School Board have consistently and earnestly opposed it in every proper way and time. The Southern Baptist convention expressed itself in opposition to this change of plan. We do not believe our Baptist people will be misled into it. The representatives of this plan will be disappointed when they come asking our convention to appoint members of the executive committee. To appoint representatives of their executive committee would make the interdenominational work a child of our convention, and its paternity is too much mixed, too much under question.

\$5,000 FOR PRINTING PLANT

A short time ago announcement was made that five thousand dollars had been offered to the convention board through Dr. J. B. Lawrence, Secy., for the purpose of putting in a printing establishment. At that time we were not at liberty to call names, but in the past week a check has been sent in for that amount and we suppose there is no impropriety in saying that the name of Judge Jeff Kent, of Forest, is signed to it. He and his wife have been already liberal contributors to the denominational work, and now he makes a contribution which will work every day in the year and for years to come. The Lord has honored him by increasing his substance, and now in recognition of his stewardship, in gratitude to God and with a desire to make an offering which will minister to many, he dedicates this gift to Christian service.

We know of no way in which money can be made more far reaching for good than in producing Christian literature. There may be others, there ought to be others in the state, who will wish to add to this fund, guaranteeing sufficient amount to put in a complete printing outfit for the denomination in Mississippi. It is estimated that \$20,000 would furnish an equipment sufficient for present needs. Some others have expressed a desire to have a share in it. Any amounts will help from \$25.00 up to as many thousands.

A few years ago a lady in Alabama was impressed of the Lord to give \$30,000 to establish a printing house for mission work in Brazil. She gave a check for the full amount and her money has been at work ever since. May others whom the Lord has prospered turn their money to good account in a similar plant in Mississippi. The leaves thereof shall be for the healing of the nations.

BORN OF WATER

I notice on page 33 of Intermediate Grade II of graded series (Jan. to March) in explaining the Savior's words to Nicodemus, "Ye must be born again and unless ye be born of the water and of the spirit the author puts it. He meant by being born of the spirit that one must have a change of "heart." (That is quite correct.) "And he meant by being born of water that one must take a public stand for the kingdom of God by being baptized." Now what puzzles me is, how is one to be born by two powers at the same time and how can baptism be a birth when it is spoken of by Paul as being a burial. Is not this making baptism a part of salvation? It looks to me as if the Savior was trying to teach Nicodemus the difference in the birth of flesh and the spiritual birth and had no reference whatever to baptism. Notice that he says, "That which is born of flesh is flesh; and that which is born of the Spirit is Spirit. 'It is the spirit that quickeneth; the flesh profiteth nothing; the words I speak unto you, they are spirit, and they are life.'" John 6:63.

What I want to know is, Do the Baptists teach that baptism is a birth.

Truly yours,

J. P. STAMPS.

The passage of scripture referred to is one that has given Baptist people, as well as others, occasion for a good deal of controversy, and we have despaired of settling all the brethren straight in the matter. There are two interpretations given and urged. One that born of the water is identical with the natural birth or fleshly origin. The other is that born of the water means baptism. Of those who interpret in this way some believe that baptism is declared to be a necessary means to salvation. We have never known any Baptist who holds this view. Others, and Baptists among them, believe that while it refers to baptism, it does not make baptism itself a means of salvation, but an accompaniment of and outward expression of the spirit birth, and so spoken of in connection with the spirit birth as outward, declaring and witnessing to the birth of the spirit. Those who

give it this interpretation believe that baptism is the sign of surrender of a stubborn and hostile will to the obedience of Christ, just the thing that Nicodemus needed and which a good many other folks need today. The Pharisees (and Nicodemus was a Pharisee) rejected the baptism of John. As long as they persisted in this attitude of opposition they could never get into the kingdom of God. Baptism symbolizes not only a death but a new life. This new life comes by a new birth.

An exchange says: "Hundreds of children are dying in Czecho-Slovakia from cold and lack of clothes, and this new republic has but one doctor for each 50,000 in habitants. Eighty per cent of the children in Serbia are suffering from tuberculosis. In Austria and Hungary the hospitals are filled with children. The American agencies in Vienna are giving one meal per day to each of 100,000 children. In the Ukraine there are no children under seven years of age. The little ones have starved to death." May the Lord show us what to do for these people and make us willing to do it.

In all seriousness a Catholic paper, The Republic prints this letter from a whiskey lover, to condemn prohibition: "Last winter I awoke with a horrible chill. I shook so that the pictures in my room started from their hooks. The doctor was telephoned to, and replied, sententiously, 'Hot gin, and repeat when necessary.' It was, thank God, gin they gave me, and it was hot. Soon the pictures settled back into place and at last I slept." This poor creature says he had three attacks of influenza. There's a different name for his trouble in the medical books.

The Sunday School Board in cooperation with out State Board last summer conducted county institutes for rural Sunday school workers throughout Mississippi and other states. This is a far reaching work. Dr. Van Ness now is planning for a school to be held in Nashville in the spring which will be preparatory to this rural work for next summer. The Sunday School Board and Dr. Van Ness are constantly enlarging the field and improving their opportunities.

The meeting of the Campaign Commission which was to have been in Nashville, Jan. 28th, was postponed on account of sickness in the homes of Drs. Scarborough and Truett till Feb. 19th, 10 a. m.

A new planet in the firmament! There comes to our desk the first number of The Baptist, the new organ of the Northern Baptist Convention. It has a worthy list of editorial writers and staff contributors, including Drs. L. A. Crandall, Clifton D. Gray, A. W. Cleaves, E. L. Killam, G. E. Horr, H. B. Montgomery, L. W. Riley and others. The paper is handsomely gotten up and the first issue gives assurance of its being an able exponent of the work and faith of our Northern Baptist brethren.

Pastor J. W. Lee, who has preached twenty-five years at Grenada, Central church, has resigned and accepted the church at Olive Branch in De-Soto county. Brother Lee deservedly enjoys a large influence in all that part of the state and the church at Olive Branch is fortunate in securing him. He continues to give half time to his home church at Batesville.

Dr. J. P. Greene has resigned as president of William Jewell College in Missouri after twenty five years of service. He was at one time elected president of the Southern Baptist Theological Seminary but declined. He will remain at Liberty, Mo., near the college. His successor is Dr. D. J. Evans, already dean of the theological department.

Baptist Foreign Missionaries baptized last year 9,770 people according to the Word and Way. That's the way they baptize them.

ENLISTMENT IN MISSISSIPPI

This is a much discussed subject, but having been selected as one of the district enlistment men for Mississippi, it might not be amiss for me to give a statement of my conception of the work and the best plans for accomplishing the task.

Definition

Enlistment is an effort to secure the cooperation of every church and of every member in each church in a systematically organized enterprise for the evangelization of the world.

The result sought for is two-fold—the development of the individual Christian and more rapid progress in taking the world for Christ.

Need for Enlistment

The necessity for enlistment work lies in the fact that so many of our people are not giving themselves as they should to their God-appointed task. Three reasons may be given for this lack of effort:

First, the people have not been informed. In the past our denominational papers have not gone into the homes of our people and as a result they have not been informed as to needs, opportunities and plans of procedure.

Second, Stewardship has not been stressed. In our efforts to magnify the glorious doctrine of salvation by grace, aside from works, we have failed to study and stress as we should the doctrine of stewardship. Too often we have stopped with baptism. Consequently many of our members have never been impressed with the idea that they are saved to serve. Giving has been too often divorced from worship.

Third, Many churches, in the past, have failed to adopt any system by which the whole membership could be called to active service, and at the same time afford each a means of serving according to his or her ability. Hence, just a few members have been taking care of the financial obligations and efforts in each church.

Plans for Enlistment

Now the question arises, how shall we most rapidly and effectually enlist the unenlisted?

The experience of the past few years gives the best answer to this question. The church to church campaign for the purpose of putting on the budget proved successful just in proportion to the interest and effort put into the undertaking by the pastors of that section. The very best work done in the Baptist 75 Million Campaign in Mississippi was through the leading pastors and laymen of any given county.

All these found that their best paths had been opened up by the Baptist Record.

The conclusion is evident. First, get our people to read our denominational papers.

Second, enlist the un-enlisted through the enlisted. Evidently the best plan is to work through the leading pastors and laymen of each county.

If the churches that have their work well planned, will, with their pastors, catch the idea of doing practical mission work in the adjacent territory and give themselves to the task as they did to the work of the 75 Million Campaign, enlistment will be assured. District enlistment men will be needed just long enough for the leading churches to harness themselves for this task and during that time they will have to work at the suggestion of, and in cooperation with these churches and their pastors. Association missionaries will be needed where the churches are many and the pastors few. They can also serve as colporters and supply pastors.

The Copiah county pastors propose to try this plan. Let others think on these suggestions, and if they appear reasonable, let's try them out.

Yours for enlistment,

BRYAN SIMMONS.

Clinton, Miss.

Many automobiles are being used and more of them are going to be. They are a mighty good thing, if you don't get the devil for a chauffeur. If he gets hold of the wheel he is liable to carry you away from church on Sunday into any sort of dissipation and devilment.

THE PREACHERS' SCHOOL

Water Valley Baptist church March 15-19.

While this is a preacher's school, in name, it will afford a great opportunity for all Christians who will attend. The program will be very rich and full with Dr. R. A. Venable, of Meridian, as Bible teacher, Dr. W. A. Borum, of Natchez, as inspirational speaker, and Dr. L. O. Dawson, of Tuscaloosa, Ala., as lecturer to preachers. While these three will constitute the principal speakers there will be others.

The daily program will be as follows:

- 9:15 A. M.—Song service.
- 9:30—A. M.—Inspirational Address
- 10 A. M.—Bible study.
- 11 A. M.—The Pastor and His Task.
- 12 M.—Adjournment for dinner.
- 2:30 P. M.—Devotional-Inspirational Address.
- 3 P. M.—Bible Study.
- 4 P. M.—Round Table Conference Church Problems.
- Adjournment at pleasure.
- 7 P. M.—Song service.
- 7:15—Inspirational Address.
- 8:30 P. M.—Address.

Dr. Dawson will deliver the address at 11 A. M. and 8:30 P. M. Dr. Borum will have charge of the devotional hour and deliver an inspirational address at 9:15 A. M., 2:30 P. M. and 7:15 P. M.

The Water Valley people open their doors to all who will come. Reader, make up your mind right now that you will be there and send your name to W. M. Vanderburg, Water Valley, Miss., chairman of the entertainment committee.

This is a great opportunity. Don't miss it. It will not cost you anything except R. R. fare. You will be entertained free. Come and have a great time.

J. R. G. HEWLETT, Pastor.

BIBLE INSTITUTE AT ECRU

The Bible Institute at Ecu, Miss., was indeed good. The book of Romans has been carefully studied by all who had part in the discussions. Each speaker did his own interpreting and gave to us his own expositions, and the speakers showed that the doctrines of the Gospel are safe in their hands.

In this institute there is no dogmatizing but honest exposition, and all are on equal ground, as brethren in Christ Jesus. It was a great meeting. Two professed to be converted.

There were 18 preachers present: Brethren J. A. Rogers, W. L. Brown, R. A. Kimbrough, I. P. Randolph, J. J. Pannell, W. R. Farrow, Chas. Nelson, J. F. Tull, T. A. J. Beasley, John Jennings, J. A. Huffstatler, E. E. Henderson, Chas. Weaver, Henry West, G. W. Pitts, J. C. Grubbs, W. C. Hearne and myself.

Several brethren were kept away by sickness. Dr. Lowrey was asked to speak on Romans 6, but conditions kept him from being with us, and Dr. I. N. Penwick, of Jackson, Tenn., was to speak to us on Romans 10 and 14, but Mrs. Penick got seriously hurt as he was arranging to leave and he could not come. We greatly missed all who could not attend, but had their places well filled by others. Ecu cared for us all bountifully and gave us good crowds all the time. The school dismissed that the children might attend, and will make up for the time lost. Ecu invited us to come again next year, which we hope to do and study the book of Hebrews.

E. L. WESSON.

Dr. J. F. Williams laid down his work as pastor of the First Church and entered into rest two weeks ago. Our fellowship with him goes back to Seminary days and we join those who loved him in the loss which his going brings to them.

Texas Baptists will have a Publicity Department in charge of Rev. Coleman Craig who will give special attention to exploiting their work through the secular press.

THE WORLD'S SUPREME NEED

(J. B. Gambrell)

At the close of the civil war the South was financially bankrupt. Society was disrupted to an extent beyond the conception of this generation. A victorious and fierce radicalism occupying all the seats of power sought to complete the ruin of Southern civilization by putting power in the hands of the negro, lately emancipated, and wholly incompetent. The bad elements of both races broke out in disorders of every sort. There was no law that any good man could appeal to for protection of life, liberty or property. Carpet-baggers descended on the country like vultures, and they were joined by scallawags, all of them bound together by the cohesive power of plunder. Civilization never saw a darker day.

In that time, when the corrupt passions of human hearts were loosed loose, backed by the general government, through its carpet-bag appointees, revivals saved the South, and, at the same time saved the nation the unspeakable shame and blunder of the success of an anti-Christian blunder. Revivals tempered the spirits of the people, gave them fortitude and directed their thoughts toward the better things of life. I shall never forget to thank God, that with my soul embittered beyond words by the losses of war, and made by what was going on around me, I was caught up in a great conquering revival spirit and in one blessed hour the Holy Spirit of God swept through my soul like gales from the heavenly hills. Not even a root of bitterness was left in my heart, and from that day to this I have had no trouble in forgiving. Can we know that there is a divine spirit who can renovate human hearts and set them to the music of heaven? Yes, I as certainly know that there is such a spirit as I know that there is such a thing as the wind.

What happened to me happened to a vast multitude in the South in those dark days. Revivals saved the South, and in saving the South then, saved it today. They saved civilization. The world needs at this juncture the subduing, sweetening power of a great revival. That is the supreme need of this trying hour throughout the world.

But I must be induced to say two more things very pertinent to the general subject. Formal religion will not avail. It has been weighed in the balances and found wanting on both sides of the water. A social, pleasing, cultural religion is a failure to start with. On every side we have demonstration which ought to convince even the most stupid of us. Beautiful formulas have failed and will fail. Even sound doctrine, apart from the Holy Ghost, will fail. In many places it is failing before our eyes. Education will fail. It has failed in our highest seats of learning. It is wretchedly failing where I write these plain words. I must bear faithful witness now. We must come back to the simple truth in the unseen spiritual power which the apostles preached and relied on for success. Many of our large rich, orderly churches will be nothing but cumberers of the ground till they are dynamited by the Holy Ghost. In order to this the minds of the people will have to be cured of much formalistic dry rot. The thinking will have to be directed away from human programs to God's Holy Spirit who always makes His own programs. General pride must be laid in the dust. The churches must break with the wisdom of the world, and dare, in the face of the silly, chattering world, inside and outside the churches, to follow the leadership of the Spirit. And here is another word: No set of men, no matter who, is capable of planning the great revival we need. That belongs to the infinite Spirit of God. Personally I am sick and tired of men's trying to organize the spiritual forces of Almighty God. Can a few men meet and organize the wind and direct its goings? The world is cursed with the highheadedness of men who want to organize Christianity and direct it in all its ongoings.

When will the needed revival come? When, here and there, believers turn to God, with whole

heartedness, in humility of soul and in full confidence in His power and goodness. When they do this, and implead God for such a revival as will honor Him and bless the world, they will have it. Then will fountains break forth in the dry places of the earth.—Baptist Standard.

THE CONSTITUTIONAL AMENDMENT

The amendment was ratified within a year and two months although seven years were allowed for ratification. It was ratified by forty-five states, but only thirty-six was necessary, and by the whole country instead of by any section.

It was also non-partisan in that both parties contributed their share, the Democratic party leading in the fight. The first state was Mississippi; the first four states to ratify the amendment were Southern states and the first eight states to ratify were democratic.

New Jersey elected a democratic governor. She is one of the three of the forty-eight states to refuse to ratify. She elected Gov. Edwards on a "wet" platform, an avowed liquor man. He has taken an oath to support the constitution of the United States and the amendment is now a part of the constitution.

He sent his secretary to examine the proclamation to see if any flaw could be found but none could be found. He does not seem to regard the oath of his office. He aspires to run for the nomination for president before the National Democratic Convention at San Francisco. He certainly misjudges the democratic voters. The "wets" claimed that "the soldiers were coming back to undo what had been done." The soldiers helped to elect the congress which submitted prohibition and helped to make twenty-eight states dry before going abroad. They are not likely to undo that good work to which they had contributed so much. They have taken an oath to support the constitution of the United States. God helped to win this victory over liquor interests. The consciences of the people were moved, scientific investigation helped business interests, patriotism and Christianity won the victory. A safe plan: what the liquor interests want you don't want. You cannot trust a man that is not sound on prohibition for any office, especially congressmen, U. S. senators or president.

No Christian can afford to use intoxicants and thus impair the value of the service which he has pledged God and his Savior. No Christian can afford to spend money for intoxicants or tobacco either, when so many noble causes need all the money the Christian can spare. No Christian can afford to put his influence on the side of a habit which has brought millions to the grave.

I heard Mr. Bryan say "Alcoholism is a disease and we have found the remedy for it, it is a dual remedy, namely, total abstinence that makes the individual immune and prohibition which destroys the breeding place of the influence that carries the disease."

We must have the law enforced so the law will not be in repute. Give moral support to the officers and financial support to the Anti-Saloon League of America.

W. H. PATTON.

IN MOHAMMEDAN LAND

(J. F. Love, Cor. Secy.)

If one is in search of the intellectual, political and financial capital of Mohammedanism, he should not go to Mecca, but come to Cairo on the Nile. It is here that Islam has more real power than anywhere else in all the range of its influence.

We must accept it as a providence that the Foreign Mission Board's Commission is in this city of three quarters million population and more than two hundred Mohammedan mosques on New Year's Day, 1920. We had carefully laid plans to be in Italy on our way back to America at this time, but suffered disappointment. Sailing from Jaffa (old Joppa) on Dec. 22nd, we first encountered a storm which delayed our little ship. Reaching Port Said a day late, we learned that because

of bubonic plague at Beyrout when the ship left that port, we must lie at quarantine for two days before being allowed to go ashore. Thus we spent Christmas Day. In place of the usual Christmas dinner we were compelled to sleep in our clothes on the best spot we could find, and have our appetites for the very plain food threatened by the odors of an Italian ship. We were allowed to disembark after it was too late to catch our ship at Alexandria for Italy, on which we had paid fare. As there is no other ship until January 5th, we are still in Egypt and, being forced to remain, we are trying to make the best use of the time by a closer study of Mohammedanism in the great Nile valley and seeing some of the wonders. We have seen the pyramids, the great temples of Thebes and the tomb of the kings, etc. We have looked with wonder upon the monuments to human genius and vanity which were erected before and during the days of Moses. The temples and tombs of the Pharaohs of the oppression and of the exodus, as well as their bodies in the museum here in Cairo, have provoked solemn meditation. The monuments which remote generations have left to show plainly that heathenism produced in Egypt a people far superior in intelligence and capacity to that which Mohammedanism has produced in the same land after four thousand years. This fact is significant because it is admitted that a nation's religion is the most determined fact back of its social, moral, intellectual and economic life.

We have visited mission institutions in quest of information concerning Christian missions in Mohammedan lands, and through the kindness of Mr. Jameson of the United Presbyterian Mission of Luxor, Dr. Alexander of the same society in Cairo, Dr. Upton of the Nile Press Mission, Cairo, and others we have gained some better knowledge of the problems which are peculiar to Mohammedan missions. Thus much can be said: Much faithful and capable service has been spent in this work, much money has been used, and (we may as well admit it) scarcely a perceptible dent has been made upon the granite front which this cult offers to the most unselfish, benevolent and beautiful approach. The leaders of Mohammedanism have left the masses of the people ignorant and have fed them on superstition and prejudice, and inspired them to fanaticism. Societies which have worked here for decades, heroic missionaries spending and being spent for the sake of Christ and the people, have not enrolled more than a few score converts from Mohammedanism.

This picture ought doubtless to be lightened up a bit. School and hospitals have sent out those who have received their benefits and these have softened the enmities for the Cross. A growing friendliness and a better understand of the real motives behind Christian missions are evident. Now that the rule of the Turk is broken and Great Britain is here and as soon as the people have had time to learn what to do with their new freedom and to appreciate advantages which are certain to accrue to all the people, and not a certain class merely, we may see a new day for Christian missions in Mohammedan lands.

One thing is certain, and that is this: Romanism with its forms, image worship and almost deification of saints is not the form of Christianity which will convince and convert Mohammedans. A more puritan simplicity and a long drill in monotheism cause the Mohammedan mind to revolt at all this. A purer form of Christianity is called for to accomplish the great task of inclining these people to Him who is both Prophet and Savior. Another thing may be affirmed, namely, if Egypt ever comes under the benevolent reign of Christ and receives the quickening which his spirit invariably imparts to men, the glories of the past and much more will return to this land, and this wonderful valley of the Nile will be one of the favored spots of all the earth, and these people will in the joy of the better hope, sing the songs of Zion amidst their prosperity and plenty in this garden of the Lord. Mohammedanism more than anything else has produced the present miserable state of the people, and Christianity more than anything else

will bring them the personal and national blessings which they seek.

Shall Southern Baptists who have never tested their faith in a Mohammedan land, take any part in preaching Christ and converting a people who, the Jews alone excepted, present the most obstinate missionary problem that exists today?

LET US UNDERSTAND

Clearing the Atmosphere as to the Interchurch World Movement.

(O. L. Halley)

This is written in an attempt to clear the atmosphere about the Interchurch World Movement, so far as Baptists are concerned. It is sufficiently manifest, I think, that we are not to be permitted to disregard the Interchurch World Movement. It claims the world as its territory, and we are a part of the world. If we should hope to be overlooked, they will not leave us long in uncertainty as to their purpose concerning us. Nor do the promoters of the "Movement" intend that we shall overlook them. Their course has said that as plainly as could be. We shall not be allowed to pursue our course without reckoning with them.

If we tell them in the most courteous and fraternal way that we wish them well, but that we believe we can best serve the world and the cause of Christ by pursuing our own way, according to plans we have tried and well understand, and by means of which we have achieved some degree of success; they are not content to accept our decision. They send their duly accredited representatives among us, seeking interviews with our pastors, singly and in groups, and declare their intention to approach our associations and churches. They say that among Baptists, every church being independent, can speak the last word for itself. And for once, they show that they understand the Baptists. And having this key to the genius of our organization, it would encourage us to hope that they might understand us in several other things, better than they seem to do.

They have even offered some of our pastors money if they would accept appointment from the Interchurch World Movement, and undertake to do some tasks which they would assign. And often, the thing they wished done, was all good enough, but in order to carry out their wishes, the pastor must align himself with the "Movement." And possibly some of our pastors have felt that they could accede to their request without inconsistency or impropriety on their part. From their standpoint, the workers in the Interchurch World Movement think that we are not as fraternal as we ought to be, and that we are retarding a great and worthy undertaking by our course and attitude. So, what shall we say about it? For it is manifest that we shall have to make some response.

Our Position

What shall we say? Can we state our position so as to be understood, and not to reflect upon our brethren of other communions, whom we love, and in whose valuable service to the cause of Christ we find much to rejoice in? We have not hesitated because we do not know our own minds, nor because we are unable to state our position. We are amply able, and feel, in our hearts, that we are not unfraternal because we have to take the attitude we do. We wish always to be fraternal and as agreeable as conditions will permit. In fact, we very much cherish the good opinion of our fellow Christians who do not walk with us. To us it appears regrettable that we may not be left to quietly pursue our own course. We do not seek to interfere with any good that they may be able to do. In fact, Baptists are glad to have all who can, to try any scheme that promises good. From our standpoint of vision, we believe that all who can, should at the earliest moment possible, get together and work harmoniously. We would be ready if we could see our way to do so. When they shall have demonstrated that their scheme is a good and workable one which brings de-

sirable and permanent results, it will be time enough for them to ask us to come in with them.

Until that is done, we are seriously of the conviction that we can best serve, and really come nearer to carrying out the will of Christ, and really come nearer to doing what he has commanded, in fact, by going our own way, by pursuing plans, policies and methods which have been tried for long years, than by making such changes as it would be necessary to make in order to enter the Interchurch World Movement or any other man-made scheme of religious activity. Because we differ from all other religious organizations, or churches in the contents of our faith, our manner of interpretation of the Word of God and in the genius of our church policy. We have no such thing as they are constantly speaking of as "The Baptist Church." We have many Baptist churches. But there is nowhere in the world any organization properly known or spoken of as "The Baptist Church." No assembly of Baptists on earth could possibly formulate a decision for anybody but themselves. Ten thousand Baptist churches might express the same judgment on any subject outside of the Word of God, and that would not have the least semblance of authority to decide the matter for any other Baptist church. One is our Lord, even Jesus Christ. And if the Interchurch World Movement wishes Baptists to join in with them, they have a very simple proposition. Show them that it is according to the will and command of Jesus Christ, and they have them. The very next week after they show us that, the Baptists will come in with a mighty sweep and enthusiasm. By the Word of God, let them show us that, and here we are with all that we are and all that we can do. Without that, it will be a far cry to rally the Baptists who are loyal to God's Word. We are not arbitrary. We are under orders. We are not unfraternal, for we sincerely pray God's blessings upon all who believe in Jesus Christ. We are not bigoted, or narrow. We have accepted our limitations from an Authority that we do not challenge. Our slogan is "Loyalty to Jesus Christ." And we do not think that any people ought to seek to weaken that. We love men, we love in a peculiar way all who worship our Lord, but we love most, him who has redeemed us and called us into service.

What is Sought?

Since they are both insistent and persistent in their request, we are constrained to ask "What seek ye?" And we do ask it. What is it they wish by getting us to unite in this great world-wide movement? It would tax our credulity a little too much to try to believe that they desire thus to promote the interests of Baptists, as such. If that were so, our reply is that we have never been doing so well as at present. According to the statisticians, we are growing faster than ever before in our history. And we are growing faster than any of the denominations who seek our cooperation. We have never been so numerous, nor so well prepared to finance our enterprises, as at present. If they seek to promote them to ask us to join in with them.

It cannot be that they desire to have the doctrines and practices of Baptists emphasized. If so, they would leave us to the course that has given us our success. And there is no law, either of God or man, that would hinder their emphasizing these doctrines or pursuing these practices. To join in with their scheme, as it appears to us, would be to obscure and minify the very things that have given us our existence and have promoted our success. So, we are still asking, "What seek ye?"

Is It Union?

Do they seek the union of all denominations? Is it that they wish Baptists to enter upon some course that will put them into combination with all other Christian organizations? Now, we have always desired to believe in the transparent sincerity of our fellow-Christians of other communions. The genius of Baptists, with their idea of freedom of conscience and love of liberty, exactly fits into a sentiment like that. And it has been repeatedly asserted, on occasions that no such desire or intention is cherished, on the part

of those who are promoting this world-wide movement. Yet, there are so many things done and said that appear to us to have this as an objective, that we are perplexed. We will freely admit that there may be some representatives of the movement that do not quite exactly represent it. And where there are so many that are wise, and some that are otherwise, it is not sufficiently clear to us, that lying back, in some black area, and ready to be brought forward, when the time is ripe for it, a scheme that will bring about this result which we well understand is fondly cherished by many who are promoting the Interchurch World Movement. And we have not forgotten the words of Paul who said "There are differences of interpretation." Among us, still passes that axiom which says "Things that are equal to the same thing, are equal to each other." If the scheme which is proposed were carried out, a Baptist could not tell that from Union. If not it would be so like it, that we would not seriously care for the differences. In fact if Baptists would do what the Interchurch World Movement asks, we see no sufficient justification for continuing a separate existence.

A Representative Word.

There was recently held in Atlantic City a great conference of the Interchurch World Movement. The several editors who are in sympathy with the movement, went down one day ahead of the conference and held a meeting. They went before the conference and asked that they be made their Committee on Publicity. The Interchurch World Movement had previously arranged to make the Christian Work of New York its official organ. Dr. Frederick Lynch is the able and wide-awake editor of the Christian Work. He was in the meeting of the editors, and also in the conference. He may be supposed to speak as representative a word concerning the Movement as any one present, I suppose. I wish to close this article with a quotation from his paper of Jan. 17, 1920, over his editorial signature. Speaking of the conference he says:

"Dr. John R. Mott presided and we listened to plans that make the greatest challenge the churches have ever faced and which call for the outlay of millions of dollars. First, every community in the nation is to be surveyed that the church (note the word) may know the exact social and religious condition. Every agency for human betterment will be listed. Every existing condition will be studied. Every organization will be investigated. Then, this will be done for every community in Europe, Asia, South America and Africa. When the needs not already met are known, the churches will be called upon to meet these needs. Where churches, school and missionary organizations already exist, they will be perfected. Ultimately (black face mine) the aim is that all the religious and social work both that which is already being done and that which is to be created, shall be so unified and coordinated that the united Church shall present a solid front in the world, and as one Church of Christ undertake the redemption and Christianization of every man and place."

The new cotton factory is putting half a million dollars in South McComb. Order has been filed for 80 new houses. The people are coming every day. Pastor Lane will be kept busy.

At a meeting of the executive committee of the Convention Board last week, there were several additional county missionaries elected. We have now Brethren J. J. Walker of Walthall, G. H. Boone in Coldwater Association, O. U. Sullivan of Rankin county, L. G. Bassett of Jasper, W. R. Allman of Smith county, E. C. Hendricks for Louisville Association, J. E. Johnson for Perry and Green counties, W. W. Muirhead for Montgomery and Yazoo Associations, P. C. Barnett for Leake and Scott counties, W. W. Kyzar for Madison county, W. A. Bruce for Gulf Coast Association, W. M. Jimmy for Indian work, A. M. Nix for Tishomingo Association and L. E. Lightsey for everywhere.

MISSISSIPPI WOMAN'S MISSIONARY UNION

President—Mrs. J. J. Godbold, Clinton.
 Vice Presidents—Mrs. A. K. Godbold, M. F. Doughty, C. L. Lide, Jas. W. Champlin and R. L. Burdette.
 Other Members—Mrs. A. H. Longino, P. B. Rhoda, Enoch, L. M. M. Hall.
 Corresponding Secretary—Miss M. M. Lackey.
 Young Peoples' Secretary—Miss Fannie Traylor.
 College Correspondent—Mrs. Mary Ratliff, Raymond.
 Training School—Mrs. J. L. Johnston, Hattiesburg.
 Margaret Fund—Mrs. W. J. Davis, Jackson.
 Personal Service—Mrs. J. P. Farrell, Jackson.
 Editor W. M. U. Page—Miss M. M. Lackey.
 All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent to Miss M. M. Lackey.

Remember our State Meeting convenes in Vicksburg, April 13-15.

WANTED—Good second hand clothing for some needy children. Send to your Corresponding Secretary, and she will make a wise disposition of whatever you may send. Shoes are specially needed.

The March Week of Prayer literature should reach each society by the time this issue of the Record reaches you. If you fail to get yours please write us. We want each society to observe the week.

When the notice of our State W. M. U. Meeting was announced some two weeks ago in the daily press, certain consecrated sisters wrote at once to say they were praying for the success of the meeting. Sister, will you not join them in daily prayer that this may be the greatest hour of consecration that we have ever known?

We cannot ignore the necessity of each of us, that can possibly do so, attending the Bible Institute that will be held next month. We again give the locations of these institutes: March 8-13, Brookhaven, Laurel, Louisville. March 15-19, New Albany, Shelby and Water Valley. Miss Mallory plans to make one address at four of these schools, and the corresponding secretary will be at the remaining two for the special hour allotted to the W. M. U.

ATTENTION, COLLEGE GIRLS!

A poster on Personal Service Work under the title, "Reaching Out to our Foreign Born Neighbor" is called for by the W. M. U. headquarters. Mrs. Anderson, Knoxville, Tenn., offers a handsome medal to the college sending the best poster. Let us see which of our Mississippi Colleges may not claim it. The poster must be sent to Mrs. H. M. Warton, 15 West Franklin, Baltimore, before March 15th.

AUXILIARY PROGRAM

Young Woman's Auxiliary

TOPIC: A Glimpse of Good Will Center.

Song: Jesus Shall Reign Wh'er the Sun etc.
 Bible Reading: John 13:12-17.

Prayers for the workers in our Good Will Centers.

A Glimpse of Settlement Work in Louisville. (February Number of Home and Foreign Fields, page 13.)

Putting Christianity into Practice (Home and Foreign Fields, page 21)

The House of Happiness (Home and Foreign Fields, page 15)

Our Settlement Work in Mississippi (Home and Foreign Fields, page 9)

Note: If you are not a subscriber to Home and Foreign Fields, send in your subscription now asking that it begin with February Number. Price 50c. Address Baptist Sunday School Board, 161 N. Eighth Avenue, Nashville, Tenn.

Write Miss Nell Bullock, Meridian, Miss., asking her to suggest ways in which your Y. W. A. can help in the settlement work in Meridian.

Juniors

Topic: Our Duty to Strangers.

Prayer that we may recognize our duty to the strangers.

Scripture: Deut. 31-12.

Song: A Volunteer for Jesus.

What the Foreigner or Stranger does for our Country.

What We Should Do for Him:

(a) Hear

(b) Learn

(c) Do

"Coming Americans" (February Number Home and Foreign Fields, page 39)

What the foreigner does for our Country: He contributes 85 per cent of all the work in the woolen mills, 90 per cent of all the labor in the cotton mills, manufactures more than half the shoes, builds four-fifths of all the furniture, makes half the collars, cuffs, shirts, gloves. Besides many other things.

What We Should Do for Him:

Our Scripture lessons assemble the stranger that is within thy gates that he may: Hear, Learn, Do.

(a) Hear: Many of them never heard of our Christ who gave Himself for the lost world. 'Tis our duty to see that these foreigners hear this marvelous story.

(b) Jesus wants them to learn of Him and His will concerning their lives. The Standard for Christian living laid down in His book.

(c) Do: We learn to do many things by watching others, we observe our fathers, mothers, teachers and schoolmates. From these we get our first impressions in regard to living a Christian life.

These strangers read our lives instead of God's book. They hear of Jesus from our lips, they learn of Him by associating with us, they do the words of the Law as we teach them by our actions.

Let us make friends of the foreigners around us for they will help us to hold up the banner of liberty and freedom in our Country.

Sunbeams

Topic: Strangers with Us.

Song: Love Lifted Me.

Scripture Memory Verse: Matt. 7:12.

Thought for Bible Lesson: Let us follow our imaginations today and make a trip to some far-away strange land. We are in a strange land among strange people. We are to make our home with these people. Would you like for these little strangers to make fun of your strange dress and language? In our memory verse God tells us exactly how to treat others. (Let all memorize the Scripture text.)

Hymn: Somebody Did a Golden Deed.

Prayer by Leader.

To the Leader: Get a picture of a Chinese, Japanese, African, Mexican, Italian, Brazilian, etc. These can be secured from magazines. Cut them out and pin on blackboard or wall.

Who are the Strangers: These pictures represent the strangers who have come from far-away lands to live with us. Many of them are lonely and home sick. I wonder how we can help them? (Leader explain where each came from and what they worship.)

What Can We Do for Them: We want to do unto them what we would have them do unto us. We can visit them and invite them to visit us. Invite them to our church, Sunday School and Sunbeam Band. Love them, always be kind to them and pray for them.

Tell the children a story of how some stranger or foreigner has been helped.

The following helps may be secured from Foreign Mission Board, Richmond, Va.: "Americans All," price 40c, ten stories; "Picture Sheets" for "Americans All," price 15c; "Little Neighbors," six pictures with stories, 35c.

Rich, Miss.

Miss Fannie Traylor,
 Jackson, Miss.

Dear Miss Traylor:

Enclosed you will find our Sunbeam report for third quarter. Just a word to let you know what the little ones are doing in this part of the Vineyard. We had such a delightful time when we rendered our Lottie MoMon program and took our Christmas offering. The children acted their part of the "Sunbeam's Dream" beautifully. The characters representing the three children dressed in their night clothes, and those representing the foreign children, dressed in costume of country represented. They enjoyed the little march with lighted candles more than anything, except the offering they made which amounted to \$10.

Quite a number of the parents and friends were present and all seemed to appreciate the effort. We would be so glad to have you visit us sometime and hearten us in our work. What an opportunity and privilege is ours training the precious children in the work of the Kingdom.

MRS. J. A. BARBEE,

Sunbeam Leader.

A GOOD LETTER

(Don't you know the Secretary's hearts swelled with joy when she read this letter?—Editor.) Dear Miss Lackey:

It gives me real pleasure to enclose five dollars to cover my pledge for the Emergency Fund. This is over and above my pledge for the Campaign which I have already paid for the first year. At first I hardly knew where an extra five dollars was coming from, but was sure I would get it some way. But God always makes it possible for us to do our duty, and so yesterday very unexpectedly, fifty dollars came into my hands that I was not counting on. So now it is such a joy to send you the tenth part.

Our woman's part of the Campaign pledge was really about one third of the church total, but we are glad you asked us to report one fifth, as keeping the amounts separate is so hard on our Treasurer. However, he is very faithful and willing to help us all he can.

I do pray that God will give us the very best year in our history and I am sure he will.

QUALIFICATIONS OF A MISSIONARY

At the Students Volunteer Conference at Hattiesburg, Dr. W. B. Bagby suggested the following qualifications that make a good missionary:

- 1st Ardent Piety
- 2nd Profound Convictions
- 3rd Baptists
- 4th Earnest prayers
- 5th Plodders
- 6th Good mixers
- 7th Married, if men especially.
- 8th Ability to learn language.
- 9th Optimistic
- 10th Sense of Humor
- 11th Warm hearted
- 12th Musical
- 13th A degree of self-confidence
- 14th Determination to learn to do everything
- 15th Good soldiers, will to bear hardships.

MISS KATHLEEN MALLORY'S ITINERARY

Our Miss Mallory will spend one week in the State in March. It gives us great pleasure to make this announcement; and to give her itinerary. This is tentative, and subject to change.

Beginning Monday, March 8, she will be with Central Association in a Rally Day to be held at the Second Church, Jackson.

Tuesday, she will be in Brookhaven where she speaks before the Bible Institute. Wednesday, at Hattiesburg; Thursday, Bible Institute at Laurel, where there will perhaps be a Rally of Jones County Association W. M. U.; Friday at the Bible Institute at Louisville. Saturday and Sunday at Blue Mountain. Monday at the Bible Institute at New Albany.

We trust that sisters over the State will take note of these meetings and make an earnest effort to attend one of them.

TO RELIEVE CATARRHAL DEAFNESS AND HEAD NOISES

If you have Catarrhal Deafness or head noises go to your druggist and get 1 ounce of parmint (double strength), and add to it 1-4 pint of hot water and a little granulated sugar. Take 1 tablespoonful four times a day.

This will often bring quick relief from the distressing head noises. Clogged nostrils should open, breathing become easy, and the mucus stop dropping into the throat. It is easy to prepare, costs little and is pleasant to take. Anyone who has Catarrhal Deafness or head noises should give this prescription a trial. For sale by all druggists or sent on receipt of price by Chas. A. Smith Drug Co., Atlanta, Ga.

GOT 117 EGGS INSTEAD OF 3

Says One Subscriber

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." It has already been used by 400,000 chicken raisers and literally thousands of letters have been received telling of its marvelous results. Give your hens a few cents' worth of "More Eggs" and you will be amazed and delighted with results.

If you wish to try this great profit-maker simply write a postcard or letter to E. J. Reefer, the poultry expert, 3252 Reefer Bldg., Kansas City, Missouri, and ask for his special free package \$1.00 offer. Don't send any money. Mr. Reefer will send you two \$1.00 packages of "More Eggs." You pay the postman upon delivery only \$1.00, the price of just one package, the other package being free. The Million Dollar Merchants Bank of Kansas City, Mo., guarantees if you are not absolutely satisfied your dollar will be returned on request. So there is no risk. Write today for this special free package offer. Profit by the experience of a man who has made a fortune out of poultry.

Hard Colds—People whose blood is pure are not nearly so likely to take hard colds as are others. Hood's Sarsaparilla makes the blood pure; and this great medicine recovers the system after a cold as no other medicine does. Take Hood's.

CAPUDINE
It's Liquid
No Acetanilide
Relieves Quickly
GRIPP-ACHES
BY DOSE AND IN BOTTLES—10¢, 30¢ & 60¢

To Prevent Influenza

Colds cause Grip and Influenza—LAXATIVE BROMO QUININE TABLETS remove the cause. There is only one "Bromo Quinine." E. W. GROVE'S signature on box. 30c.

To Fortify the System Against Colds, Grip and Influenza

take GROVE'S TASTELESS CHILL TONIC. It Purifies and Enriches the Blood. It Builds up and Strengthens the Whole System. It Fortifies the System Against Colds, Grip and Influenza. Price 60c.

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Business College
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"WHEELER STUDENTS
GET THE BEST POSITIONS"
Call or Write for Free Catalogue

Soothe Your Itching Skin With Cuticura
All druggists; Soap 25¢, Ointment 25¢ & 50¢, Talcum 25¢. Sample each free of "Cuticura," Sept. 12, Boston.

ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. DR. CANADAY, 1226 Park Square, Sedalia, Mo.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Field Secy.,
Oxford, Miss.
"We Study That We May Serve."

BAPTIST YOUNG PEOPLE'S UNION INSTITUTE

February 22-27, 1920, Meridian, Miss.
PROGRAM

Sunday, Feb. 22, 3 p. m.—Mass Meeting, First Baptist Church.

Beginning Sunday night, Feb. 22—Each B. Y. P. U. will conduct study course in their local church. The book and teacher to be chosen by each Union.

Thursday evening, Feb. 26—Examinations held at local churches.

Friday evening, Feb. 27 at 7 p. m.—B. Y. P. U. Banquet at First Church for all members of the B. Y. P. U.'s.

The B. Y. P. U. that is winner of the Institute Contest will be the guest of honor.

THE INSTITUTE CONTEST

B. Y. P. U. having largest percentage taking study course, 25 per cent.

B. Y. P. U. having largest percentage taking examinations, 40 per cent.

B. Y. P. U. having largest percentage keeping up B. R. C. 15 per cent.

B. Y. P. U. with the most "Spizzierinkum" this to be decided on by a committee on Friday evening, 20 per cent.

Each B. Y. P. U. is expected to have Songs, Yells, Colors, etc. on Friday evening.

"Be your own florist. Wreath your face in smiles" for the Banquet.

We have pledged to take one hundred B. Y. P. U.'ers to Newton for one day, March 25th, and make it a Red Letter "Meridian Day," at the Baptist Sunday School and B. Y. P. U. Convention.

Remember—Our first Lauderdale County B. Y. P. U. Convention meets at Kewanee, Miss., Feb. 29th. All day meeting, dinner on the ground—Nuff Sed!

WORK! PRAY!! BOOST!!!

Three things about the above program—1st, every B. Y. P. U. in Meridian will be loyal to the State program and will have their study course during Study Course Week. It isn't too late now for you to plan yours, you have another week.

Second, Relative to the Newton convention, Meridian has challenged every town in Mississippi to have 100 delegates at the convention. The State secretary was in Jackson the day the challenge came to them, a meeting was called and the challenge accepted. There will be 100 each there from Jackson and Meridian. Laurel and Hattiesburg will no doubt accept the challenge and go with their 100 each. The result will be two-fold, they will inspire the ones taking part on the program and the speakers in turn will inspire these hundreds of young people. These cities will reap the reward as these young people go back to live out in a greater and more determined way what they get at Newton. The challenge is made in the Christian spirit, and means only to bless many lives that perhaps otherwise would not go to the Convention and therefore would miss the blessing. The four cities mentioned are the only ones in the State having more than two churches. We will

be glad if other towns will accept the challenge. Don't only go for the 25th but go the 23rd and stay through. Get it all!

Third, The Lauderdale County B. Y. P. U. organization has been started and the first meeting call Feb. 29. This will mean that the young people of Lauderdale County will get a greater vision and inspiration of the real worth of the B. Y. P. U. It will mean that churches that now have no B. Y. P. U. will soon have one. Churches and pastors will soon learn that the B. Y. P. U. is the only channel through which indoctrination comes, and no joking, we need some of that. The county organization is the thing we are working at let your county be the next to fall in line. One B. Y. P. U. in a county is enough to start with. Why, one red-blooded Baptist preacher is enough to start with, he can organize one Union, they can organize one other and two are enough to form the organization. Don't wait, "the fields are white unto harvest."

We regret to have lost Mr. Robert Smallwood from the State, but hope to have him back some time. Mr. Smallwood has entered school at New Orleans in the Bible Institute. The B. Y. P. U.'s of New Orleans will find in him a faithful, untiring worker.

QUESTIONS AND ANSWERS

Question—I have been elected Junior Leader of our church and as I have never had an opportunity to be in a B. Y. P. U. to get the practical side of the work, I feel my unfitness, however I want to do my best so will appreciate any suggestions that you will give me. What are my duties?

Answer—You at least have the first qualification, and that is a love for the Lord and a willingness to serve where you can. The fact that you have never had B. Y. P. U. training yourself makes it necessary for you to study all you can.

Study the need, study the child and study the method, visit other B. Y. P. U.'s at work. Attend all the conventions that you possibly can. Spend your vacation at one of the assemblies. Go to see other Junior leaders and get their ideas and plans. Read all you can, get about the work.

Your work as leader is to lead. The Juniors are not old enough to take the work as seriously as the work really is, they will perhaps forget when committees should meet, etc., the leader therefore has as her work the calling of the committee meetings and of course to meet with them and help plan the work. Decide right at first that it is going to take lots of time, but be willing to give it. It is worth it. Get the Junior Leaders' Quarterly, master the Junior Manual. Do not get discouraged, remember any kind of training means hard work, but take as your motto Phil. 4:13.

Customer—How can one tell the imitation pearls from the real ones?

Salesman—Ah, madam, you do not tell—you just keep it to yourself.—New York World.

"I want a perfectly noiseless lawn mower."

"Considerate of the neighbors, eh?"

"It isn't that. If I can't get up early and cut grass without the neighbors hearing me, I'll have to lend that lawn mower seven times before I get to use it again myself."

"Jones wanted to spend his vacation in the country and Mrs. Jones wanted to go to the seashore."

"How did they settle it?"

"It is evident that you are not married."

Use **MURINE** Night and Morning
Keep Your Eyes
Clean—Clear—Healthy
Write for Free Eye Care Book Murine Co., Chicago, U.S.A.

Drink Coffee

If It Causes Indigestion, a Couple of Stuart's Dyspepsia Tablets Will Promptly Give Relief.

Indigestion caused by coffee is the same as indigestion caused by anything else. If eating food or drinking coffee makes you dyspeptic, all you need is Stuart's Dyspepsia Tablets.



"I surely do Enjoy My Coffee! I'm Not Afraid to Drink It, Either, for I Have a Box of Stuart's Dyspepsia Tablets."

Stuart's Dyspepsia Tablets mix with the food you eat. The stomach by its peristaltic action churns and moves the food around the stomach walls and the powerful ingredients in these tablets instantly begin digesting the food as they are forced through it and around it.

The use of one of these tablets after meals will in a very short time restore your appetite to its normal condition and you will enjoy your food with an old-time relish.

Every drug store carries Stuart's Dyspepsia Tablets. Price, 50 cents.

CANCERS CURED AT KELLAM HOSPITAL

1617 West Main St., Richmond, Va.

It is known, beyond a doubt, and admitted by most of the leading physicians and surgeons that cancer cannot be cured with the knife, x-Ray, radium or acids. Cancers are permanently cured at The Kellam Hospital, without the use of either.

Physicians and surgeons treated free at the hospital.

HOW ABOUT YOUR SALARY?

Men and women trained for business here earn and save more money, and many have big salaries and incomes. What thousands have done and others are doing YOU can do. A knowledge of the subjects we teach will enable you to make good in business. Write us today. MEMPHIS BUSINESS COLLEGE, MEMPHIS, TENNESSEE.

190' Bu. Peanuts
to the Acre With
Nitra-germ

Makes a fine crop and leaves ammonia in the soil for crops of oats, corn, cotton, etc., that follow. Easy to handle. Costs \$2 per acre, 5 acres \$9, delivered. Write, Nitra-germ, Savannah, Ga., for Book No. A-2.

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Money back without question if HUNTS' LYE fails in the treatment of ITCH, ECZEMA, RINGWORM, BETTER OTHER itching skin diseases. Price 75c at drug stores, or direct from A. B. Hunt's Lye Co., Sherman, Tex.

**Better Than Pills—
For Live Lungs**

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**NR tonight—
Tomorrow Alright**

70 YEARS

Proves Superiority

In bringing relief from coughing, tickle in the throat, inflammation, and other bronchial troubles, guaranteed safe. Price 25¢, 50¢ and \$1.25.

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The Christian Herald is a weekly paper of 24 pages, containing all its latest news from all over the world. It is a paper of 24 pages, containing all its latest news from all over the world.

IMPORTANT—During the 8 weeks for 25¢ period, another of those wonderful

Courtesy Savage Series, entitled "Morning," will appear exclusively in the

Christian Herald in advance of its publication as a \$1.50 book.

Let the Christian Herald be your guide to the best of the world. It is a paper of 24 pages, containing all its latest news from all over the world.

14 Bible House, New York

ABOUT RHEUMATISM

What Thousands Have Found Gives Relief From This Painful Trouble.

Rheumatism is a constitutional disease, manifesting itself in local aches and pains, inflamed joints and stiff muscles. It cannot be cured by local or external application. It must have constitutional treatment.

Take a course of the great blood-purifying and tonic, Hood's Sarsaparilla, which cures the acid condition of the blood on which rheumatism depends, and gives permanent relief. This medicine combines, with excellent purgatives and tonics, what is generally considered to be the most effective treatment of this disease.

If a cathartic or laxative is needed take Hood's Pills. Eat plenty of vegetable.

THE CALL OF THE MOSLEM WORLD

(An address at the Interchurch Conference by S. M. Zwemer, D. D.)

If we as individuals, or as the Interchurch World Movement, underestimate the strength of our foe, or the difficulties of our task, we shall individually and cooperatively be first disillusioned, and then defeated, but if we individually face the conditions of the unoccupied world and the stupendous difficulties that still remain in all non-Christian faiths as hostile to the forces of Christendom, and are conscious of our supernatural strength in Christ, we cannot fail. We must be victorious.

Territorial Extent of Mohammedanism

The reason why there are unoccupied fields and why there is a Mohammedan world, is because of neglect. At the close of the Edinburgh Conference report on the unoccupied fields this statement may be read: "The unoccupied fields of the world are the Moslem lands and populations." With a few exceptions, which this body of men and women can fill in themselves as a footnote, from the great map prepared for you, you will see that the unoccupied fields, colored on this map dark red, are practically covering the Mohammedan sections of Africa and Asia.

There are certain things in missions that cannot be surveyed and that cannot be portrayed, and those things are the great spiritual backgrounds of our task. We are dealing with spiritual forces here and there, and whether those forces are from beneath or from above does not change the situation.

When we grapple with Bolshevism in Russia, or with godlessness and anarchy in our own land, or when we grapple with all that is vile and degrading in Hinduism and all that is uncivilized and anti-Christian in Mohammedanism, we are dealing with a foe that is entrenched and supported by spiritual forces.

First of all, I would have you consider how on the map of the Mohammedan world the strength and vitality of the Moslem faith stand out by distribution and numbers. In Europe there are 2,500,000 Mohammedans; in Africa 42,000,000 Mohammedans; in South America more than 150,000 Mohammedans—in Guinea, in Brazil, and a new Mohammedan colony in Peru. In Australia as well as in South America they are building mosques. When we come to Asia we find in India alone 67,000,000 Mohammedans—including Burma, the whole Central Asia and all Eastern Europe—in the grip of this religion, as well as all North Africa conquered by this faith.

The great highways of the Near East pass through Mohammedan lands, and although mission ships have passed down the Red Sea since William Carrier, and since the days of missions, the whole of West Arabia today is without a single mission station.

Why the Mohammedan Religion Is Strong

This Mohammedan religion is strong and vital because it teaches belief in God Almighty, Creator of heaven and earth; because of its magnificent and glorious theism; because its followers believe that one man with God is a majority, and their faith in

the supernatural is so real, so virile, so vital that some of the beliefs of the West seem timid and weak and lukewarm compared with the great strong faith in the Almighty God of Mohammedanism.

Then this religion has a message for the heart as well as theism for the brain. It has from the earliest centuries been a religion that allied itself with mythicism, whether from platonic or Indian sources is still a dispute, but the Mohammedan world has a religion of the heart, and no one who has stood at a ceremony in Cairo or Constantinople can ever forget that men and women will spend long hours Thursday evening trying to get in spiritual relation with God by the deepening of their spiritual life and the absorption into God's will. When I hear them shout, "Hooa, Hooa, Hooa, Hooa, Hooa," with a capital "h," I am only reminded of the first chapter of Colossians, that is, they also caught the vision of one who gathered in himself all the fulness of the Godhead and toward whom all things tend. That religion of the heart runs deep today in the dervish order and in all North Africa. Then the Mohammedan religion is strong because it is a religion that has faith not only in God, but an aggressive missionary spirit. It began with one man. It now counts 200,000,000 adherents. It won converts in Abyssinia before Mohammed left Mecca and fled to Medina. It is winning converts today in Africa much faster than is the Christian program north of the equator.

The Mohammedan religion is vital and strong because it is a religion of an undying type. We say it is a hopeless religion, and so it is. It is without Christ, the real living Christ, and so it always must be a religion without God, and without hope, but to them it has always kindled a living hope. They believe in a world program and you have only to read the story of "The War of Kitchener at Khartoum," or "The Battle of American Troops Among the Moors," or the recent story of the massacres in Egypt to know that these Mohammedans by fire, or sword, or preaching, intend to conquer the world and crown Mohammed King of Kings and Lord of Lords.

Why It Has Failed

Over against these strong points Islam has nevertheless failed. It has (Continued on page 14)

NO JOKE TO BE DEAF

—Every Deaf Person Knows That I make myself hear, after being deaf for 25 years, with these Artificial Ear Drums. I wear them day and night. They are perfectly comfortable. No one sees them. Write me and I will tell you a true story, how I got deaf and how I make you hear. Address: GEO. P. WAY, Artificial Ear Drum Co. (Inc.) 701 Adelaide St., Detroit, Mich.

Velvet Beans
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than tobacco, cotton, corn and other cash crops, according to Georgia farmers. Easy to handle. Costs \$2 per acre, 5 acres \$9, delivered. Write, Nitra-germ, Savannah, Ga., for Book No. P-24.

WOMEN WHO SUFFER AT HOME

Jackson, Miss.:—"My trouble was feminine weakness. I suffered misery at times and was weak most all of the time."

I was reading in a newspaper about Dr. Pierce's Favorite Prescription and I saw that I could order one of Dr. Pierce's books, the Common Sense Medical Adviser, from him, so I did, and I found my complaint was woman's trouble. I started on the 'Favorite Prescription' and am glad to say it did me all the good in the world. I had three doctors; they all said that I would have to be operated upon, but after using the 'Prescription' I began to feel better. I have now taken three bottles and feel fine. Am glad to recommend Dr. Pierce's medicines."—MRS. PEARLY HOLT, 934 Deer Park St.

Baton Rouge, La.:—"Going thru middle life I was afflicted with heat flashes and dizzy spells. Some friends of mine advised me to try Dr. Pierce's Favorite Prescription and I was mighty glad I took their advice for it gave me more comfort and relief than any medicine I had ever taken. I came thru the change in excellent health; the heat flashes and dizzy spells left me at once. I cannot praise 'Favorite Prescription' too highly for the good it did me at that critical time and I will always recommend this medicine with the utmost pleasure."—MRS. N. B. RICHARDSON, 155 St. Napoleon.

New Orleans, La.:—"I can highly recommend Dr. Pierce's Pleasant Pellets as a safe and reliable home treatment for sluggish liver, constipation and sick headaches. I have used these 'Pellets' in my home for a great many years—have given them to my young children with most satisfactory results."—MRS. B. LEIMKUEHLER, 707 Independence St.

SEND NO MONEY

This sturdy, handsome ARMY WORK SHOE is built so solid full of wear and so shock-full of comfort that we are willing to send it to you ON APPROVAL, all charges prepaid. Just state your size—that's all. You will be delighted with their splendid, soft, selected leather uppers. Their double thick soles of Genuine Indestructo Oak Leather often wear one year before tapping. Customers are writing us daily: "They are the easiest and longest wearing shoes I ever had." Specially tanned to exclude barnyard acids. Special dirt-proof tongue. Scientifically treated to exclude snow and water. Send for a pair at our risk. Try them on in your own home; note their splendid quality; enjoy their 5-toe blessed comfort. If they are not worth \$5.00 send them back at our expense—you be the judge. Send NO money with this coupon—pay only \$4.39 on arrival. Why pay \$7.00 or \$8.00? Save profits—buy DIRECT from Factory Headquarters. We are the Oldest and Largest shoe selling Direct from the Shoe Market of the World! Remember, send coupon only! Delivery FREE and on approval. The risk is ours—simply send us your name and size.

Kind Sir: The shoes you sent me were just fine. You couldn't have satisfied me any better.
M. E. Robson.
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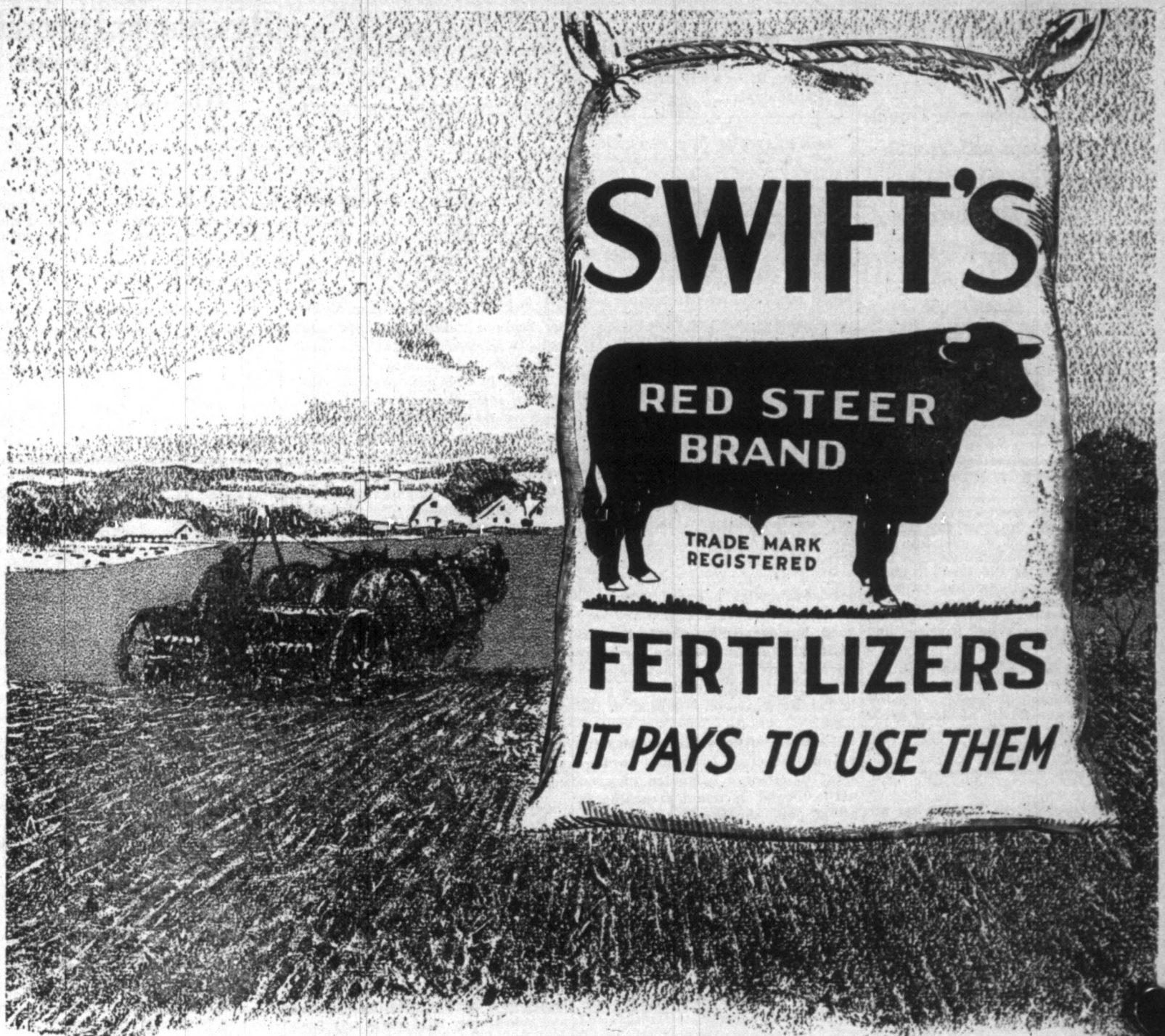
We Guarantee: that these shoes are \$7 to \$8 values; that they will give satisfactory wear or we will send a new pair FREE

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Send my pair ARMY WORK SHOES postpaid free and ON APPROVAL. My money back if I want it. I risk nothing.

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The Right Fertilizer For Your Farm

Your experiment station will tell you that a fertilizer is valuable only for the plant food it contains, and the higher the analysis, the cheaper the plant food per pound. The ton price of fertilizers means nothing without the analysis.

Our problems are similar—your expense is the same per acre for plowing, seed, cultivation, etc., whether you harvest a big crop or a small crop. Our expense (which is in the price the farmer pays for fertilizer) is the same for labor, repairs, freight, bags, etc., whether the ton contains a large amount or a small amount of plant food.

The larger your yield, the lower your cost of production per pound. The more plant food we put in a ton the lower our cost for each pound. You Get The Advantage of Our Saving.

High analysis fertilizers are always made from high grade plant food materials. Swift's Red Steer Fertilizers, containing 14% or more of plant food, are the most economical for you to buy.

Swift & Company's reputation for making every product the best of its kind is back of every bag on which the Red Steer appears. This reputation is worth much to you, yet it costs you nothing.

Buy Swift's Fertilizers and Haul Now

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Just what you want

The most productive fertilizer at the lowest cost per pound of plant food.

Ammonia to promote a quick start, produce leaves and stalks and give vigor to the plants.

Phosphoric acid to encourage root growth, give strength to the plants and hasten maturity.

Potash to stiffen straw and stalk and promote cellular growth.

The largest yields per acre and per man.

Greater returns on your investment in land, buildings, and machinery—your investment is the same for a large or a small crop.

Certain delivery. Our many up-to-date plants to draw from offset possible local strikes and car or labor shortages.

The best investment you can make.

You get it in Swift's Red Steer Fertilizers containing 14% or more of plant food

"IT PAYS TO USE THEM"

Black-Draught a Family Medicine

Some Kind of Stomach Trouble
With Cramps and Terrible
Pains Made This Oklaho-
ma Man's Life Miserable
Until Black-Draught
Relieved Him.

Chickasha, Okla. J. W. Walker recently said: "We use Black-Draught as a family medicine and think it is the best liver medicine made. My husband takes it up and uses it as a tonic and as a laxative. I use it for headache, stomach, a full heavy feeling, and indigestion, which I suppose is indigestion, and it certainly does me a lot of good."

My husband had some kind of stomach trouble—we don't know just what. It would strike him just any time in the day and cramp or pain him just terribly bad. Someone told him how to make a tea of Black-Draught, which he did. It did him so much good, it removed the cramps and cured him. Since then we have praised the Black-Draught to our friends, and gladly do so."

Seventy years of successful use has made Theodor's Black-Draught a standard, household remedy. Every member of the family at times needs the help that Black-Draught can give in cleansing the system and preventing or relieving the troubles that come from constipation, indigestion, lazy liver, etc.

Try Black-Draught Sold by all druggists.

Don't Buy Nitrate Fertilizer

Produce it your own

Nitra-Germ

on your velvet beans, peas, beans, peas. Doubles your crop. Easy to handle. Costs \$2 per acre, 5 acres \$9. Write, Nitra-Germ, Savannah, Ga. Box No. 24.

THE SANITARY CUPS

List of thousands of churches and our cups and FREE CATALOG. quotations sent upon request. Sanitary Commission Self Co. 11, Rochester, N. Y.

Piles Cured in 5 to 14 Days

Druggists refund money if PAZO OINTMENT fails to cure hemorrhoids, Bleeding or Protruding Piles. Stops Irritation; Soothes and Heals. You can get restful sleep after the first application. Price 60c.

East Miss. Department

B. R. L. BRELAND,
Philadelphia, Mississippi

THE FAITH OF OUR FATHERS

Getting the money subscribed in the recent campaign was a wonderful success. Not only did we go over the mark set, but many people were enlisted in the giving that had never given much before. Also some have been enlisted in other lines of church work because of the campaign. This is all good and well.

Now, the next effort, as I understand it is to have a campaign for better salaries for pastors. This is a much needed campaign, especially among our rural people. It is not the purpose of these people to mistreat or injure their pastors, but it has never been taught them that pastoral support was necessary to the welfare of the church and kingdom. A little effort will make this alright.

Then a suggestion comes that a special campaign be put on to evangelize our people. This is good and very good, but evangelism should be mixed in with every campaign for every purpose. Day in and day out the work of evangelism should have its place in the work of every Baptist in the land.

I started out to write on "the faith of our fathers." In other words I want to stress a campaign of good old-fashioned doctrinal preaching in all of our churches. Let pastors preach it and then let there be a place for doctrinal discussion in all of our discussion in all of our Bible schools and association meetings. Tell it to our folks until they understand what Baptists believe and why they believe.

It is really astonishing how little the average Baptist knows of the doctrine of the New Testament. Very few can tell why they are Baptists and what Baptists stand for. I fear sometimes that we have stressed missions and neglected the teachings of our faith. Not that we said too much about missions but too little about the doctrines of our faith. We must not be one-sided, but all phases of the teachings of the Book should be taught and stressed equally.

So, let a campaign be launched to stress the doctrines of the New Testament from baptism to final preservation of the saints. The work of the 75 Million Campaign will be incomplete without this.

NOTES AND COMMENTS

Rev. Robinson has been called to be pastor at Pontotoc and will move there March 1st, so I am informed. He was formerly pastor at Newton and has been chaplain in the army for the past two years.

I appreciated a letter from Bro. W. H. Patton of Shubuta, commending my recent article relative to our public school books. He knows the value of having the right character of matter taught therein. He was partly instrumental in having the evil effects of alcohol taught in our public schools and the results were prohibition the country over. Now let us begin a teaching against other evils in the books taught in our public schools and watch the results.

If the U. S. Senate could be throttled in some way the country seemingly would be better off. It fritters its time away fighting for political advantage while America and the world goes to the bad. No wonder John Sharpe Williams says, "I'm tired of the Senate."

Prof. Caddenhead, principal of the Tippah County A. H. S. tells me that Rev. G. S. Jenkins is starting out well in his new work at Chalybeate and Liberty in Tippah County. Bro. Jenkins will do well anywhere he goes.

The work at Union seems to be moving along under the pastorate of Bro. S. W. Rogers. The budget plan of church finances is being put on in full and other improvements are being introduced. Former pastor Halley has practically full work in near-by churches. He is one of our best doctrinal preachers.

Where money is sent to Secretary J. W. Rooker, if it is not designated, he divides it according to the ratio adopted by the Convention in the 75 Million Campaign.

Mathiston seems to be a good location for a first-class dental doctor. If you are looking for a location investigate.

I am re-reading Dr. Dargan's book, "The Doctrines of Our Faith." It gets richer and more interesting with age and rehearsing. It is worth any one's time to study this good book.

They had just come from watching the falls at Niagara and were returning to their hotel when the bride sighed and remarked:

"Just think of it, Henry, dear! Fifty years from yesterday will be our golden anniversary!"

"Alice talks with a decided English accent."

"Yes, her teeth were imported from London."

How Shivar Mineral Water Relieves Rheumatism

According to the standard medical books, Rheumatism is not a germ disease but is the result of imperfect nutrition. The food is either imperfectly digested or imperfectly assimilated. Poisons accumulate and these irritate and inflame the delicate linings of the joints, the heart and other organs. To relieve Rheumatism it is therefore necessary to stop the formation of these poisons and get rid of those already formed.

The celebrated Shivar Mineral Water acts on the stomach and kidneys. It corrects the digestion and washes out the poisons through the kidneys. This is the opinion of physicians who prescribe it. If you suffer from rheumatism, dyspepsia, indigestion, disease of the kidneys, bladder or liver, uric acid poisoning, or any curable conditions due to impure blood, read the following letter, then sign it, enclose the amount and mail it. Only two out of a hundred on the average report 'no benefit.'

Shivar Spring,
Box 18E, Shelton, S. C.

Gentlemen:
I accept your offer and enclose herewith three dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

Name _____
Address _____
Shipping Point _____

NOTE—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am, therefore, well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

PELLAGRA

CURED WITHOUT A
STARVATION DIET
AT A SMALL COST

If you have this awful disease, and want to be cured—to stay cured—write for

FREE BOOK

giving the history of pellagra, symptoms, results and how to treat. Sent in plain, sealed envelope. A guaranteed treatment that cures when all others fail. Write for this book today.

CROWN MEDICINE COMPANY,
Dept. 55 Atlanta, Ga.

PARKER'S HAIR BALSAM
Removes Dandruff—Stops Hair Falling—Restores Color and Beauty to Gray and Faded Hair—50c and \$1.00 at druggists. Hiseox Chem. Wks. Patchogue, N. Y.

HINDER CORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 10c. by mail or at Druggists. Hiseox Chemical Works, Patchogue, N. Y.

MONTHLY SUMMARY OF WORK OF ASSOCIATIONAL MISSIONARIES — JANUARY, 1920

	Number of Churches Visited	Number of Miles Traveled	Number of Homes Visited	Number of Services Held	Sermons or Addresses Delivered	Received for Baptism	Received by Letter	Sunday Schools Organized	Sunday Schools Graded	Training Classes Organized	B. Y. P. Unions Organized	W. M. Societies Organized	Every-Member Canvasses Made	75 Million Campaign Pup On	Baptist Record Subscriptions Taken	Number of Books Sold	Amount of Cash Received from Books	Number of Tracts Distributed	Subscriptions Home and Foreign Fields	Subscriptions Royal Service
Allmon, W. R.	4	112	94	10											10	49	21.15	116		
Barnett, P. C.	3	32	15												1	2	6.00			
Bassett, L. G.	11	419	73	8	6									3	2			30		
Hendrick, E. C.	4	93	38	5	7										1	45	37.60	10	1	
Johnson, J. E.	7	150	5	2	7									1	9					
Lightsey, L. E.	17	717	101	14	26										22	263	60.70	298	12	4
Muirhead, W. W.	6	291	118	15	11										10	2	5.50	15	12	2
Total	52	1814	444	54	57								3	4	55	361	130.95	469	27	6

NOTE—Missions by E. Lightsey reports only the profits on books sold.

Don't Drug Kidneys Rub Backache Away

Instant relief! Rub pain, soreness and stiffness from your back with "St. Jacobs Liniment."

Kidneys cause backache? No! They have no nerves, therefore can not cause pain. Listen! Your backache is caused by lumbago, sciatica or a strain, and the quickest relief is soothing, penetrating "St. Jacobs Liniment." Rub it right on the ache or tender spot, and instantly the pain, soreness, stiffness and lameness disappears. Don't stay crippled! Get a small trial bottle of "St. Jacobs Liniment" from your druggist and limber up. A moment after it is applied you'll wonder what became of the backache, sciatica or lumbago pain. "St. Jacobs Liniment" stops any pain at once. It is harmless and doesn't burn or discolor the skin.

It's the only application to rub on a weak, lame or painful back, or for lumbago, sciatica, neuralgia, rheumatism, sprains or a strain.

Salts If Kidneys and Bladder Bothers

Harmless to flush Kidneys and neutralize irritating Acids—
Splendid for system.

Kidney and bladder weakness result from uric acid, says a noted authority. The kidneys filter this acid from the blood and pass it on to the bladder, where it often remains to irritate and inflame, causing a burning, scalding sensation, or setting up an irritation at the neck of the bladder, obliging you to seek relief two or three times during the night. The sufferer is in constant dread, the water passes sometimes with a scalding sensation and is very profuse; again, there is difficulty in avoiding it.

Bladder weakness, most folks call it, because they can't control urination. While it is extremely annoying and sometimes very painful, this is really one of the most simple ailments to overcome. Get about four ounces of Jad Salts from your pharmacist and take a tablespoonful in a glass of water before breakfast, continue this for two or three days. This will neutralize the acids in the urine so it no longer is a source of irritation to the bladder and urinary organs which then act normally again.

Jad Salts is inexpensive, harmless, and is made from the acid of grapes, and lemon juice, combined with lithia, and is used by thousands of folks who are subject to urinary disorders caused by uric acid irritation. Jad salts is splendid for kidneys and causes no bad effects whatever.

Here you have a pleasant, effervescent lithia-water drink, which quickly relieves bladder trouble.

PALMER'S "BLOOD-SUCCESS" Tablets

A tonic laxative containing iron in organic form for regulating the digestive organs and building robust health with pure, iron-strong red blood. 25c a box.

For eczema, liver spots and other itching skin eruptions use "Ekin Success" Soap and Ointment in conjunction with tablets. A wonderful combination for good health and good looks. Ask your druggist. Samples on request.

THE MORGAN DRUG CO.
1821 Atlantic Ave. Brooklyn, New York City

NEWS IN THE CIRCLE MARTIN BALL.

Last Sunday was a great day with the Saints at Clarksdale. Large congregations greeted the pastor. Two strong additions to the church. The Sunday school large and enthusiastic.

Ewing College, Ill., has secured the services of Rev. H. A. Smott, pastor of the First Church, Harrisburg, Ill., as president. He will doubtless make a success of the work.

Many will regret to learn of the death of Mrs. G. A. Lofton. Her funeral was conducted from the Central Baptist church, Nashville, Tenn., where Dr. Lofton was the popular pastor for 35 years.

Rev. John E. Barrow has accepted the call to the East Side Church, Cartersville, Ga. He was for a long time pastor of the First Church in that city.

Dr. Rufus W. Weaver does not leave the presidency of Mercer University, Ga. He becomes head man in the system of schools that are coordinated under one head. Mercer seems to be the real head.

The church at Blakely, Ga., has secured the services as pastor of Dr. Alex. M. Bealer, of Valdosta. The Blakely church will build a preacher's home at once, and in many other ways make the new pastor comfortable.

The coming of Rev. J. M. Walker to the pastorate of the church at Aberdeen will add strength to our working forces. He takes charge April 1.

Dr. J. W. Gillon, who recently went to Mayfield, Ky., as pastor is now engaged in a meeting, doing the preaching himself. We are sure it is well done.

The church at Stillwater, Okla., has just closed a gracious meeting. There were 60 additions. Evangelist R. L. Estes did the preaching. E. A. Wesson is the popular pastor.

We are glad to learn of the good work being done by Pastor Madison Flowers at the Davis Memorial church near the Orphanage in Jackson. Recently his salary has been increased to \$150.00 per month. At once a Sunday school annex will be built to the church.

Dr. J. S. Rogers, who had to leave his work at the Ft. Worth Seminary, on account of weakness of his eyes, has so much recovered that he has returned, and will resume his teaching in the English Bible. On account of the strain on his eyes he will not undertake teaching his Greek class.

The annual Bible conference in the First Church, Houston, Texas, will begin February 19. Drs. A. C. Dixon, W. B. Riley and Henry Ostrom of Chicago will be among the speakers. Pastor J. B. Leavell will make everything comfortable for all who attend.

Dr. Jno. W. Inzer, Chattanooga, Tenn., will preach the dedication sermon of the new Avondale church, Birmingham, Ala. The church was built during Dr. Inzer's pastorate there. It is now all paid for and ready for dedication.

The Southwestern Theological Seminary has exceeded the 500 mark in enrollment. That includes the training school pupils.

A few Sundays ago the First church Houston, Texas, had 1024 in Sunday school. Twenty additions to the church—half of them grown men. A great spirit of evangelism pervades the church.

Rev. J. H. Coin, once pastor at Greenville, has resigned the pastorate of the Gordon Street Church, Atlanta, Ga. His future plans are not known.

Dr. J. P. Greene, president of William Jewell College, Mo., becomes president emeritus, and Dr. D. J. Evans succeeds him as president.

January 25 the First Church, Oklahoma City, Okla., was dedicated. All indebtedness on the building was met. Dr. Carter Helm Jones preached the sermon.

The State Board of Promotion in West Virginia has secured the services of Rev. E. G. Bartlett as secretary. He has been the editor of the Baptist Banner for some time.

MONTROSE

(By Dewitt Alexander)

Montrose church was formerly known as Liberty church, organized in 1880 by Rev. W. E. Smith, who was a physician and pastor of the church for many years, and a leading preacher in this part of the state. Bro. L. R. Hardy, still a faithful deacon, was a charter member. Brother G. W. James is another faithful deacon. The church cooperates with the convention in the organized work, and has made a good record. There are no wealthy members, but we exceeded our quota in the campaign, with a promise of more to come. The quota was \$2,250.

Rev. T. J. Miley has been our faithful and efficient pastor since 1905, and is a progressive preacher, and a man who preaches the scriptures guided by the Spirit of God, and practices what he preaches. The church's esteem for him today is greater than the beginning of his pastorate fifteen years ago. We are very sorry that for the past few years his health has not been very good, but hope that good health will be his portion once more.

All who knew Rev. Jas. M. Kelly, "one of the oldest Baptist ministers in this section of the country, being 89 years of age," please write him a personal letter at Montrose, Miss. He is blind, not able to get about and in very poor health. He would certainly appreciate letters from those who are acquainted with him. He is living with his daughter, Mrs. J. N. Ware.

Rev. L. E. Lightsey, State Colporteur, is a faithful worker wherever duty calls and can be counted on.

Oliver was struggling through the story in his reading lesson.

"It was not a sloop," said the captain; "it was a larger vessel. By the rig, I took to be a—a—a—" Here he stopped, for the word was unfamiliar in this connection.

"Bark," prompted the teacher. Still Oliver hesitated.

"Bark!" repeated the teacher, quite sharply.

Oliver's expression was perplexed. However, being an obedient lad, he shouted:

"Bow-wow!"

EVERY MARRIED COUPLE

and all who contemplate marriage should own a complete book of life, such as the "Medical Adviser." It unfolds the secrets of married happiness, so often revealed too late. No book like it to be had at any price. 1008 pages—bound in cloth. Sold formerly for \$1.50. We can mention only a few of the chapters here: Mechanism of Life, History of Marriage, Sex Problems, Advice for Mother and Babe, Nervous Troubles, Anatomy, Physiology, Medicine, etc.

SPECIAL OFFER: For a limited time we will send one copy for 5 dimes, to introduce book to readers of this paper. Address Medical Press, 640 1/2 Washington St., Buffalo, N. Y.

TETTERINE

for the COMPLEXION

60c at your druggists or from
Shuptrine Co., Savannah, Ga.

10 Hens Lay 8 Eggs a Day. How It's Done

Mr. Davis Shows How to Wake Up Idle Hens.
Easily Tried.

"I have 10 hens and was getting 1 and 2 eggs a day. Since using Don Sung, my hens have improved so much that I am now getting 7 and 8 eggs a day. The results have been wonderful."—Henry Davis, 1324 30th St., Newport News, Va.

Mr. Davis wrote this letter in February, after a severe test in the coldest weather. Try it, as he did, and watch your hens stop loafing. Here's our offer:

Give your hens Don Sung and watch results for one month. If you don't find that it pays for itself and pays you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, and starts her laying.

Try Don Sung for 30 days and if it doesn't get the eggs, no matter how cold or wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents for a package by mail prepaid. Burdell-Dugger Co., 464 Columbia Bldg., Indianapolis, Ind.

Freckles

are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use

STILLMAN'S Freckle Cream

Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.

"Wouldst Thou Be Fair?" Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. Sold by all druggists.

STILLMAN CREAM CO.
Dept. 39 Aurora, Ill.

To Fortify the System Against Grip
Take LAXATIVE BROMO QUININE
Tablets which destroy germs, act as a Tonic and Laxative, and thus prevent Colds, Grip and Influenza. There is only one "BROMO QUININE." E. W. GROVE'S signature on the box

Electric Vitalizer

Men and women, if you are in a weakened, run-down condition, get my "Electric Belt." For Weakness, Nervous Debility, Rheumatism, Backache, Kidney and Bladder Troubles.

Marked Price \$5. Special introductory price \$1. postpaid. Dr. Frank M. Walsh, Atlanta, Ga.

Hogs Can Tell
when
Nitra-germ
has been used on a crop of peanuts. They will make for it every time. It makes a better crop and more peanuts. Costs \$2 per acre, 5 acres \$9, delivered. Write, Nitra-germ, Savannah, Ga., for Book No. B-24.

SAGE TEA BENEFITS AND DARKENS HAIR

Don't stay gray! Darkens so naturally that nobody can tell.

You can turn gray faded hair beautifully dark and lustrous almost over night if you'll get a bottle of "Wyeth's Sage and Sulphur Compound" at any drug store. Millions of bottles of this old famous Sage Tea recipe, is produced by the addition of other ingredients, are sold annually, says a well-known druggist here, because it darkens the hair so naturally and evenly that no one can tell it has been altered.

Those whose hair is turning gray or becoming faded have a surprise awaiting them, because after one or two applications the gray hair vanishes and your locks become luxuriantly dark and beautiful.

This is the age of youth. Gray-haired, unattractive folks aren't wanted around, get busy with Wyeth's Sage and Sulphur Compound to-night and you'll be delighted with your dark, handsome hair and your youthful appearance within a few days.

TETTERINE

Makes low necks and short sleeves possible. It clears the skin.

60c at your drug store or from the
SHUPTRINE CO., SAVANNAH, GA.

Frost Proof Cabbage Plants

Early Jersey; Charleston W. Field; Succession; Flat Dutch; By Express C. B. here, 1,000, \$2.00; 5,000 @ \$1.75; 1,000 @ \$1.50. Postpaid: 100, 35c; 500, \$1.50; 1,000, \$2.50. Full plant and delivery guaranteed. D. F. JAMISON, Sunburyville, S. C.

Recipe For Gray Hair

To-half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 oz. of glycerine. Any druggist can put this up for you or mix it at home at very little cost. Full directions for making and use in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not run off.

OLD SORES

SHOULD NOT RUN ON FOREVER. While it may not look dangerous and may not rapidly grow larger, its progress may fool you. Dirt and millions of germs will attack it every day. Blood poison is likely to set in at any time. Buy a box of Gray Ointment. It immediately soothes the pain, cleanses the wound, kills the germs and begins healing. It is immediately effective with sores, boils, cuts, stings, burns, bruises, eczema and the many similar forms of skin eruption. If your druggist cannot supply you sent his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.

NEUTRALIZE URIC ACID

Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize this acid. RENWAR is a salt combination scientifically prepared to neutralize the uric acid in the blood. There is nothing in Renwar to injure the stomach or affect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless but effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Renwar also corrects constipation. Mr. J. M. Williams of the Nashville Railway and Light Company says: "I must say that Renwar far surpassed my expectations, for it gave me almost immediate relief; too much can be said in behalf of 'Renwar' for rheumatism." Sold by druggists, price 50 cents, or by mail from WARRNER DRUG COMPANY, NASHVILLE, TENN.

THE CALL OF THE MOSLEM WORLD

(Continued from page 10)

failed to enrich the mind or the heart of a child. There are 80,000,000 children in that Mohammedan world under fourteen years of age, and to none of them could Mohammed today say or could he have said, "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of Mohammed."

There are 100,000,000 women and girls in the Mohammedan world and the failure of Islam to purify the foundations of the home, to elevate womanhood, to give woman a chance now or hereafter, is written so black on the map of Asia and Africa that not even Mohammedan authors have tried to write it out or contradict the facts. Sharper things than any Western writer has ever written on the degradation of womanhood by this religion have been written within the last ten years by Egyptian and Indian university graduates who called themselves Mohammedans.

This religion has not only degraded childhood and the home, but has dwarfed and corrupted and degraded the human intellect and literature. There has been a conspiracy of silence as regards the real character of the non-Christian religions. It is impossible to print, except in the Latin footnotes, the character of the Mohammedan tradition. We have no Koran of Mohammed except expurgated by euphemism. I say here today, without fear of contradiction, that no one would dare to publish the volume of traditions that deals with family life, the civil life, and the criminal law of the early Mohammedan church without suffering the penalty of arrest for printing indecent literature. The unexpurgated Arabian Nights gives us a true and faithful mirror of the general character of Mohammedan literature.

The religion has failed, and failed utterly in democracy. If we fought our battle in Europe to make the world safe for democracy, the world knows, and all of the world empire knows that the chief foe to democracy during the four years of the world war was Islam. I hardly feel able to speak at this time when I think of that little place on the map called Armenia, where 1,000,000 men and women laid down their lives and climbed the steep ascent to heaven through peril, toil and pain—massacred or driven out into the wilderness. Why? Because in the religion of Islam there is room for only one type of citizen, and that citizen must first and always be a Mohammedan. Not a single scholar in Europe or America who knows Mohammedan law would deny this statement—that in its character, in its age-long history, in its persecutions, Mohammedanism has been the foe of democracy. Most of all, this religion is the foe of Christianity.

It is the only anti-Christian religion because it has blindfolded Jesus, because it has spat upon Jesus, because it has buffeted Jesus. "Whatsoever ye have done unto one of the least of these, my brethren, ye have done unto me." What boots it if Mohammedanism puts Jesus on some of the pages of its sacred book, if the moon of Mohammed has eclipsed the son of righteousness for thirteen centuries

throughout all these lands? What boots it if we call Mohammed a prophet of God if he has usurped the place of him who was not prophet only but God's priest for us and God's king? Mohammedan literature in the last twenty years has been bitter in its attacks on the sinlessness of Jesus, the character of Jesus, the program of Jesus, the followers of Jesus. You cannot put in statistics or in a survey the pride and bigotry and fanaticism of the Mohammedan heart. That is the reason why Islam has failed—because it has blindfolded Christ, denied his incarnation, denied his crucifixion, made mockery of the atonement, and put in the place of Jesus, our Lord, Mohammed, the prophet of Arabia.

Signs of Hope

There are signs of hope on the map. There are five signs of hope, as well as five signs of failure.

The effect of this war on the unoccupied fields and on the Mohammedan world has been in every respect ushering in a new era. There have been more changes in Abyssinia and Morocco, in Mesopotamia and Egypt in the last five years that are hopeful for the kingdom of God than in the past 100 years. Not only the Caliphate has collapsed and Turkish power is doomed, but God's hand is ushering in a new program in all the lands of the Near East and North Africa.


These occupied fields are already occupied on the program of missions by strategic positions that command the whole battle field. All the way from Spain to China we hold Verdun and Gibraltar in the Mohammedan world. There is not a single city of a hundred thousand population in the entire Mohammedan world that does not have today hospital, school, college, university or missionary who stands there as the French did and says, "They shall not pass." We are entrenched and we have, thank God, due to the Presbyterian Church at Beirut and Methodist churches and others in India, prepared complete literature for the dissemination and truth throughout the whole Mohammedan world. Van Duyck and Jessup and the old pioneers of Turkey, Persia and India laid the foundations so strong that we can say without exaggeration that the entire field of controversy and the whole world of God have been covered in all the languages of the Mohammedan world. All we need is men brave enough and bold enough to carry that message and disseminate that gospel.

There is a new mission spirit in the Oriental church. The Armenians have suffered martyrdom, but they have not sounded retreat. The Armenians have suffered martyrdom but they have not ceased to pray for their persecutors. I have met men in Port Said and Cairo with their faces set for God's program to carry that gospel for which they suffered the loss of all things to those men who trampled on it and butchered their fellow-Christians.

Finally there is a hopeful sign in this fact that the Holy Spirit is working in Mohammedan hearts, "I believe in the Holy Ghost, the Lord, the Life Giver," if we could only say that and live that as we face the unoccupied fields. The whole word was once unoccupied. Then Jesus breathed on them and said, "As the Father has sent me, even so do I send you." They

Biliousness

Permanently relieved without sickening. One Pill at night will do the work



RAMON'S LIVER PILLS

You Do More Work, \$

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of **GROVE'S TASTELESS Chill TONIC** has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get **GROVE'S TASTELESS Chill TONIC** when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

Relief from Malaria



This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription
60c at All Dealers. C-161

SWAMP CHILL & FEVER TONIC

5 GREAT NOVELTIES 20 cts.

The glorious flower recently introduced by us has succeeded everywhere and proved to be the most showy garden annual. Nothing can surpass the mass of bloom which it shows all Summer and Fall. We now have three new colors—pink, yellow and scarlet, as well as crimson. All these colors mixed. 20 cts. per pkt.

With each order we send 1 trial pkt. each of **Giant Kochia**, most decorative foliage annual. **Salvia Hybrid**, white, pink, striped, scarlet, plumed, etc., mixed. **Japan Iris**, new hybrids, all colors. Magnificent. **Giant Centaurea**, superb for garden or vases. And our **Eig Catalog**, all for 20 cts.

Big Catalog, free. All flower and vegetable seeds, bulbs, plants and new berries. We grow the finest Gladioli, Dahlias, Cannas, Irises, Peonies, Perennials, Shrubs, Vines, Ferns, Peas, Astors, Pansies, etc. All special prize strains, and many sterling novelties.

JOHN I. LEWIS CHILDS, Inc. Floral Park, N.Y.

Save Two-thirds Fertilizer Bill

Use

Nitra-germ

TRADE MARK

on your peanuts, peas, beans. Doubles your crop, leaves available nitrogen in soil for cash crop. Costs \$2 per acre, 5 acres \$9, delivered. Write, Nitra-germ, Savannah, Ga., for Book No. M-24.

GET READY, FOR "FLU"

Keep Your Liver Active, Your System Purified and Free From Colds by Taking Calotabs, the Nauseless Calomel Tablets, that are Delightful, Safe and Sure.

Physicians and Druggists are advising their friends to keep their systems purified and their organs in perfect working order as a protection against the return of influenza. They know that a clogged up system and a lazy liver favor colds, influenza and serious complications.

To cut short a cold overnight and to prevent serious complications take one Calotab at bedtime with a swallow of water—that's all. No salts, no nausea, no griping, no sickening after effects. Next morning your cold has vanished, your liver is active, your system is purified and refreshed and you are feeling fine with a hearty appetite for breakfast. Eat what you please—no danger.

Calotabs are sold only in original sealed packages, price thirty-five cents. Every druggist is authorized to refund your money if you are not perfectly delighted with Calotabs.—(Adv.)

CABBAGE PLANTS.

Fulwoods frost proof plants ready for immediate shipment; varieties, Jersey and Charleston Wakefield, Succession and Flat Dutch. Prices by express 1,000 to 4,000 at \$2.25 per 1,000; 5,000 and over at \$2.00 per 1,000. By parcel post prepaid 100 for \$50, 500 for \$1.75, 1,000 for \$3.00. Orders shipped promptly, satisfaction guaranteed or money refunded.

P. D. FULWOOD, Tifton, Ga.

BEAUTIFUL 1920 SCRIPTURE TEXT CALENDAR FREE

The Georgia-Alabama Business College, Macon, Ga., is sending out absolutely free of charge of lovely Scripture text calendar for the year 1920. This calendar is illustrated with extremely beautiful full color scriptural illustrations. Each monthly page carries one of these scriptural illustrations, such as "Jesus Blessing the Children," "The Star of Bethlehem," "Jesus Stilling the Tempest," "Christ and the Holy Women." There are twelve of these monthly page illustrations in full color, besides the full page illustration on the cover of the calendar. Every Christian worker should have one of these calendars. Each day in the month is shown in large figures and immediately under the figures is given the text for the day, except on Sundays. Each Sunday date gives the subject of the Sunday School lesson, Scripture reading and Golden Text. On the back of the calendar is given the standard time for each of the twelve divisions, and also is carried a 200 Year Reference Calendar, which enables one to select one of seven calendars for use in each of 200 years from 1800 to 2002.

The price of these calendars is 30c and they are very cheap at the price, but they are being sent absolutely free to Christian workers, the only return courtesy that is asked being the sending to Georgia-Alabama Business College of the name and address of some prospective student who desires to take a business course in bookkeeping, shorthand, typewriting, Commercial English, etc. Write at once and get your calendar, giving the name of some prospective business student. In writing mention this paper.

STOP ITCHING

SKINS WITH TETTERINE.

60c at your druggists or from The SHUPTRINE CO., SAVANNAH, GA.

2 Tons of Pea-Vine Hay

with
Nitra-germ

Half a ton without it. Improves your crop and land. Easy to handle. Costs \$2 per acre, 5 acres \$9, delivered. A fine money maker. Write, Nitra-germ, Savannah, Ga., for Book No. L-21.

face the whole world from the antipodes to Jerusalem in the blackness of darkness and before those men died they girded it with God's glory. We can see today that God's spirit is moving in every day school and high school and girls boarding school thruout the Mohammedan world, that these Mohammedans are beginning to love Jesus and to live Jesus, and that they understand as well as this conference does that the Mohammedan world is to become the trophy of the Lord and of his Christ.

WILL THE DEER CREEK SUNDAY SCHOOL CONVENTION BE A SUCCESS?

Of course the answer to this question is evident and depends upon a number of things vital and important.

First—It depends upon the attendance of pastors, Sunday school officers and teachers and the laymen of the churches comprising the Deer Creek Association.

Second—It depends upon the character and amount of preparation made on the part of those whose names appear on the program.

Third—It depends upon the manner in which you will be received into the hearts and homes of the church which has invited you.

Fourth—It depends upon whether or not every one of us shall pray for its success.

Now, brother pastors, listen! Bro. Hill, our efficient and faithful president, has his heart in this, perhaps the most vital part of our Lord's work concerning his people throughout the Delta.

Your committee has prayerfully endeavored to put out the best program possible.

President Hill has written to each of us a very timely letter calling our attention to the time and importance of this convention.

Belzoni, the county site of the baby county, has invited the convention with the confidence in you that you would do us good. We are young and weak and need you.

Our international Sunday school representatives came along last fall voluntarily and organized and also took away a handsome purse. Now since we have asked you to come wont you come under the dominance of the spirit of Christ that we may mutually share in the blessing of our Savior.

So my brothers, not only do we expect you but we trust you will urge your Sunday school forces to come.

Please let us not look upon this convention as we have looked upon the Delta Pastors' Conference, but write me that you and yours will be here. Our homes are open to you.

Cordially yours,

R. A. EDDLEMAN,
Chmn. of Committee.

An Englishman was once persuaded to see a game of baseball; and during the play, when he happened to look away for a moment, a foul tip caught him on the ear and knocked him senseless. On coming to himself he asked, faintly: "What was it?" "A foul, only a foul." "Good heaven!" he exclaimed. "A foul? I thought it was a mule."

DUNCAN'S PIN-OZONE

A healing agent discovered by sheer necessity by Mr. Duncan whose men and teams in the logging camps of North Carolina were constantly getting cut, bruised, and sprained. The wonderful results obtained convinced him that he had discovered a remedy needed in every home. Pin-Ozone is invaluable where a penetrating healing liniment is needed. Positively guaranteed. Dealers are authorized to refund money unless results are satisfactory. FOR SALE BY ALL DEALERS

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS.

For MALARIA, CHILLS and FEVER. ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores.

NUXATED IRON

Is Used By
OVER 3,000,000
PEOPLE ANNUALLY
IN THIS COUNTRY ALONE

**To Help Build Up
THEIR HEALTH
STRENGTH AND
ENDURANCE**



YOU CAN TELL
THE PEOPLE WHO
HAVE PLENTY OF
IRON IN THEIR
BLOOD —
THEY ARE THE
STRONG VIGOROUS
HEALTHY FOLKS

Look around at the men and women you meet in a single day. One glance is enough to tell the ones with plenty of rich, red blood, strength and physical energy to back up their mental power and make them a success in whatever they undertake. Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.), New York, and the Westchester County Hospital, says that to help make strong, keen, red-blooded Americans there is nothing so valuable as organic iron—Nuxated Iron. It often increases the strength and endurance of weak, nervous, run-down people in two weeks' time. It is conservatively estimated that Nuxated Iron is now being used by over three million people annually, and it has been used and endorsed by such men as Ignace Jan Paderewski, Ex. Premier of Poland and Mascewicz; United States Judge G. W. Atkins, of the Court of Claims of Washington; also former Health Commissioner Wm. H. Keer, of Chicago, and others. Nuxated Iron is dispensed by all good druggists everywhere.



HASTINGS' SEEDS

ANY one who has ever planted Hastings' Seeds knows what can be expected from them. Gardeners who have never used them have a pleasant surprise in store. Successful crops depend on planting the right seeds. Hastings' Seeds are grown for Southern soils. A packet of Hastings' Seeds will prove more than a page of print.

Get Our Big 1920 Spring Catalog

It contains 100 handsomely illustrated pages of useful information on Farming, Gardening and Flower Culture, and describes the best seeds that you can buy. Your name and address on a post card will bring this Catalog by return mail. It is free, of course. Kindly write for it today.

H. G. HASTINGS CO.

"The South's Seedman"
ATLANTA, GA.

THE FOOD LAWS OF THE BIBLE

The first food law given to man prescribed a strictly vegetable diet. This was given to Adam immediately after the creation. And God said, Behold, I have given you every herb yielding seed, which is upon the face of the earth, and every tree, in which is the fruit of a tree yielding seed; to you it shall be for food" (Gen. 1:29).

Evidently this food law embraced the cereals, the fruits, the succulent herb, the nuts and the oils of nuts and other seeds. No mention is made of a flesh diet having been given before the flood.

After the flood God gave to Noah and his sons another food law, prescribing an unrestricted flesh diet, in connection with that of the vegetable diet. "And God blessed Noah and his sons, and said unto them, Be fruitful and multiply, and replenish the earth. And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon that moveth upon the earth, and upon the fishes of the sea; into your hands are they delivered. Every moving thing that liveth shall be food for you; as I have given the green herb have I given you all. But flesh with the life thereof, which is the blood, shall ye not eat" (Gen. 9:1-4).

This combined meat and vegetable diet law, evidently was designed for perpetual observance by the nations of the earth, which were founded by the families of the sons of Noah. No mention is made anywhere of its having ever been repealed.

After a lapse of time God set His hand to make a peculiar nation of the seed of Abraham. To this nation—the Jews—He gave peculiar laws that were designed to be peculiar to that nation. One of the laws of this character was that of a restricted flesh diet. Certain animals were specified as clean and others as unclean. The flesh of the unclean animals they were forbidden to eat (Lev. 11:2).

But this law was never passed on to the other nations by divine command. Jonah, a Jewish missionary to the Gentiles, was sent out not to preach the law of carnal commandments, but of pure repentance. So the Gentile world is not, and never was put under the law of Moses.

But later on in the world's history Jesus the Christ came with the gospel of salvation to the nations. The gospel of the kingdom is different from the carnal law, for it does "not consist in meat and drink, but in righteousness and peace and joy in the Holy Ghost" (Rom. 14:17).

While the gospel in itself is not a temporal food law, yet it does give assent in substance to the unrestricted food law given to the Gentile world through Noah and his sons. And, at the same time, the Lord severely rebuked those who teach that men ought, religiously, to abstain from meats. "The Scripture saith expressly, that in later times some shall fall away from the faith, giving heed to seducing spirits, and doctrines of devils; through the ignorance of men that speak lies, branded in their own conscience as with a hot iron, forbidding to marry, and commanding to abstain from meats, which God created to be received with thanksgiving by them which believe and know the truth. For every creature of God is good, and

nothing is to be rejected; if it be received with thanksgiving; for it is sanctified through the word of God and prayer." (1 Tim. 4:1-5)

So we are to conclude, without any reservation whatever, that all wholesome meat, if received with thanksgiving and eaten with moderation, is lawful in the sight of God.

The Christian that observes a restricted diet, religiously, is simply weak in faith. But we are not to question his acceptance with God on that account. "Him that is weak in faith receive ye yet not to doubtful disputations. One man hath faith to eat all things, but he that is weak, eateth herbs (a vegetable diet). Let not him that eateth set at naught him that eateth not, and let him not that eateth not judge him that eateth, for God hath received him. Who art thou that judgest the servant of another? to his own lord he standeth or falleth. Yea, he shall be made to stand; for the Lord hath power to make him stand." (Rom. 14:1-4.)

M. L. OSWALT.

WHO GETS THE GRAFT

Some of the city papers have been throwing slurs at the \$25,000,000 campaign of the Anti-Saloon League of America. The Washington Post demands to know what the Anti-Saloon League is to do with this money, and suggests that a congressional investigation should be made of the campaign.

It is alleged that such employees of the liquor interests as Mr. Elihu Root and Joe Bailey get \$250,000 from the liquor fund. Thousands of it are spent on metropolitan papers to get them to fight for the traffic.

The Anti-Saloon League will not have to pay such prices to get lawyers to represent the moral and religious interests.

They do have to employ counsel to defend suits brought all over the country. A call has come for "All those people who would like to have the privilege of buying, making, distributing or drinking light wines and beer only make a noise so that they may be counted and if numerically they would appear to succeed those who want America kept as dry as the Sahara, they are likely to prevail upon one of the big political parties to put a plank in their next election platform to that effect.

If the political leaders in Washington who are inclined not exactly to be "wet" but a trifle damp, at least damp enough to want to acquire votes next fall.

Mr. David Lawrence says, "Seriously, one of the most powerful men in the Democratic party informed him that he saw no reason why either political party could not go before the people and ask them to elect a Congress that would give the country light wines and beer." He might have as well named his man.

Those canvassing the country for political sentiment, are wondering what the country would think of a plank that definitely pledge Democratic congressmen to vote for 3.75 as the percentage of alcoholic content in beverages. They have gone from 2.75 to 3.75%. It would be possible for Congress to say that 3.75% or any other percent they wanted to say was

not intoxicating and it would be law.

With the Democratic party holding its convention in the wine growing state of California it would not be surprising to find the atmosphere of the Pacific coast somewhat friendly to a light wine program. They would not try to have the liquor saloon opened to sell liquor but they would be to sell beer and light wines, and the saloon keepers and bar tenders "would do the rest."

It will take money to counteract this influence of the liquor interests over the leaders of the two political parties that are not in office now.

Will not every pastor get a committee to make a canvass next Sunday afternoon and if that fails take up a free will offering for the cause. Will need much money to use in securing world wide prohibition.

W. H. PATTON.

GREETINGS FROM LOUISIANA
(By W. A. McComb.)

The Baptist Record keeps us posted as to how things are going in "Old Miss." We rejoice daily over the victories being won by Him through His forces in the dear old state. Noble brotherhood and they deserve the best.

The Lord's face is shining upon His work and workers in dear old Louisiana. It is a marvel to many of us what gracious things He is doing for us down here. Many of the best workers of the South have found their way to this state and these together with the noble band that have borne the burden of the work here for years are finding the most beautiful fellowship in service.

We are all rejoicing that good news comes to us that Dr. Crutcher, our faithful and efficient secretary will soon be back after a leave of absence in quest of health and much needed rest. But during his absence our matchless and consecrated Edgar Godbold has kept things running so smoothly in the office that we scarcely knew there was not the full force on duty.

Things are going well with us at Baton Rouge, First Church. Our new building is rising each day and we all rejoice in the hope of occupying it in the early summer. There is a constant revival in the church, which is a joy to the pastor's heart. In my estimation Louisiana offers the greatest field for service in the world and Baton Rouge the greatest in Louisiana. I was never happier in my work and it is my candid opinion that one would have to go far and hunt long to find better people than the Lord has given us here.

Both the Emanuel and Istrouma churches of Baton Rouge are without pastors and in trying to help them keep their services going puts extra, but most delightful work upon us.

For all my Mississippi friends I wish this may be their best and happiest year in Kingdom work. Baton Rouge, La.
Feb. 5, 1920.

FIFTH DISTRICT

1. We are grouping the churches in each county, so as to have services other than the Sunday school once a month, at least, in every church, especially pastorless churches.

2. Seeing that the churches have a

treasurer other than the regular treasurer, if possible, who will care for the 75 Million funds.

3. Reporting what is done in the churches to the churches in the county so as to have information and inspiration.

4. Making much of the fifth Sundays planning to have from one to four group meetings in each county. The fifth Sunday then gives them a program and a place on the program. I have seven counties out of the fifteen organized and want to get into the others inside of ten days, but our county organizers are not waiting for me. They are going ahead. We are to have as many of these meetings in the country as possible.

Yours to make it go,

A. L. O'BRIANT,
District Organizer

Miller's Antiseptic Oil, Known as

Snake Oil

Will Positively Relieve Pain in a Few Minutes
Try it right now for rheumatism, Neuralgia, Lumbago, sore, stiff and swollen joints, pain in the head, back and limbs, corns, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Croup, Influenza, Sore Throat, Diphtheria and Tonsillitis.

This Oil is conceded to be the most penetrating remedy known. It is prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitute. This great oil is golden red in color only. Manufactured by Herb Juice Medicine Company. Every bottle guaranteed—30c, 60c and \$1.00 a bottle, at all good drug stores.

GALLSTONES Improved method of treating the inflammation and rupture of the gall bladder and gall ducts associated with gall stones. Remedy today for FREE BOOK AND FREE TRIAL OFFER. Dr. E. E. Faddock, P.O. Box 70 Kansas City, Mo.

TRY

GRANGER LIVER REGULATOR

for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.

Conphoroze Water

Has been used with great benefit for the past thirty-four years by thousands of sufferers from Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders. Read the following testimonial:

Lebanon, Ky., May 5, 1918.

Mr. John Hoerr,
St. Louis, Mo.
Dear Sir:—After three years untold suffering in bed flat on my back, and four years in one room, I began taking your treatment—Conphoroze Water.
After taking three bottles, I am now in the best of health, as you can see from my photograph. I am again on the road selling goods, and can never say enough in favor of the Water, for its use saved my life.
Your friend,

W. K. VOWELS.

Conphoroze Water is not a mineral water, but a medicine. For full information, address,

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